## 2010 013581

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR 15 AM 8: 53

MICHELLE R. FAJMAN RECORDER

Prepared By/Record and Return to: Prepared By: KRISTINE J GARO JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 3, 2000, made by JOHN D KALAPP AND KAREN E KALAPP to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on November 16, 2000 Volume/Book NA Page NA Document 2000 083964 in Mortgage Records of LAKE County, State of Indiana.

## Document is NOT OFFICIAL

Witness my hand and seal on 02/25/10

Document is the property of

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

VANESSA SLEDGE

Vice President

State of Louisiana
Parish/County of OUACHITA

SIUP



On 02/25/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared VANESSA SLEDGE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRISTINE** 

**J GARO** 

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00412510002104

County of: LAKE

Outbound Date: 02/23/10

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