

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 013565

2010 MAR 15 AM 8:49

MICHELLE R. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

Loan #: 1000377055

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK FKA PULLMAN BANK AND TRUST BY U.S. BANK NATIONAL ASSOCIATION UNDER LIMITED POWER OF ATTORNEY DATED NOVEMBER 6, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is 11 W. MADISON, OAK PARK, IL 60302, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee"), whose address is 11 W. MADISON, OAK PARK, IL 60302, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 12/30/2005

Executed by: ISAUL ALVAREZ AND CELIA ALVAREZ

To: PULLMAN BANK AND TRUST Trustee:

Recorded on: 1/12/2006 In the office of the: COUNTY RECORDER

County and State where document recorded: LAKE, IN

Book/Volume number: Page/Image number:

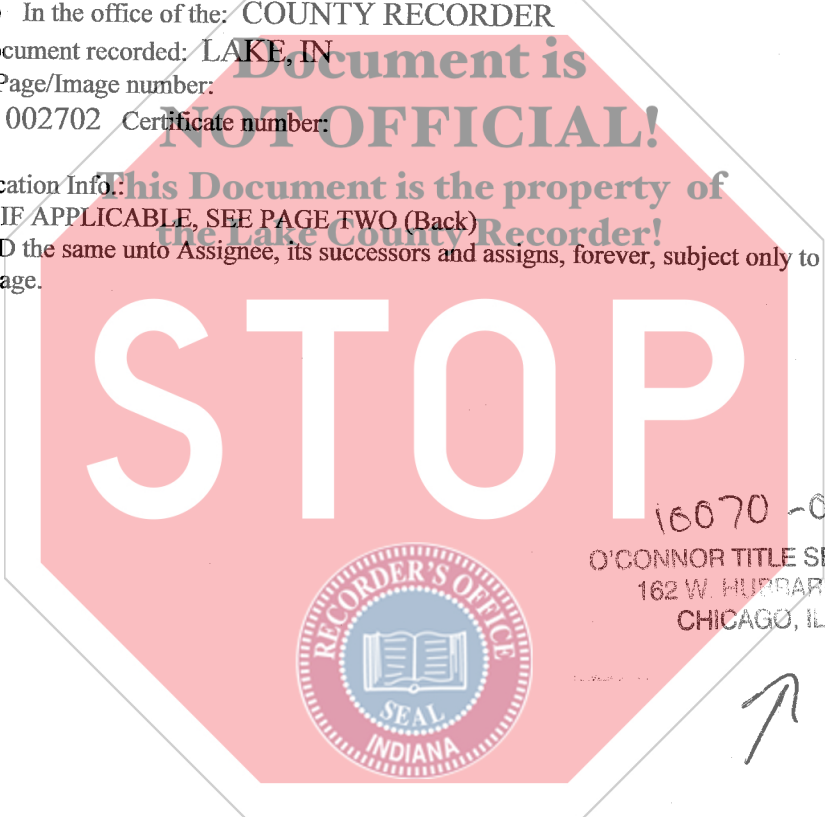
Document number: 2006 002702 Certificate number:

Re-recording information:

Assignment and/or Modification Info:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



16070-0073
O'CONNOR TITLE SERVICES, INC.
162 W. HUBBARD STREET
CHICAGO, IL 60654



\$14
CK#
38602
E CK

J

PROPERTY ADDRESS: 7213 MCLAUGHLIN, HAMMOND, IN 46324-2437

LEGAL DESCRIPTION: LOT 9 IN BLOCK 2 IN WILSON SQUARE ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 29, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 2/22/2010.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK FKA PULLMAN BANK AND TRUST BY U.S. BANK NATIONAL ASSOCIATION UNDER LIMITED POWER OF ATTORNEY DATED NOVEMBER 6, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211

[Signature]
KIM KINTOP,
MORTGAGE MANAGER

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 2/22/2010, KIM KINTOP, MORTGAGE MANAGER of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

[Signature]
CHRISTOPHER ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

CHRISTOPHER ERICKSON
Notary Public
State of Wisconsin

PARCEL NUMBER: 26-36-0489-0009
This document prepared by and return to:
C. BLANCH ZANDERS
PARK NATIONAL BANK
28 MADISON, OAK PARK, IL 60302
(414) 773-3837 1-866-787-91671x3837



I affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]