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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 013550

2010 MAR 15 AM 8:44

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414840016437

Prepared by: Catalina Arneson

IN MICHEL ZIGSTASIAN  
RECORDER

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-075107, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

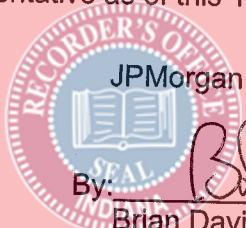
**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A. , its successors and assigns, executed by Cheryl L Holloway and William S Holloway, being dated the 31 day of December, 2009 in an amount not to exceed \$115,285.86 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. ~~not to exceed~~

Rec: 011210  
INST#: 2010001049

to be record concurrently w/ mortgage

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of November, 2009.



JPMorgan Chase Bank, N.A.

By: Brian Davison  
Brian Davison, Bank Officer

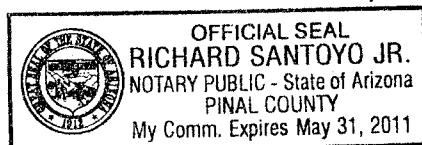
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of November, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: May 31, 2011

Prepared By: ~~the~~ Catalina Arneson  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203

Richard Santoyo Jr  
Notary Public



19-  
2176405  
2237930

RM

→ LSI

Order ID: 7467457  
Loan No.: 0116275009

EXHIBIT A  
LEGAL DESCRIPTION

The following described property:

Lot 104 of Trees II, Unit 4, as recorded in Plat Book 77, Page 38, Lake County, Indiana.

Assessor's Parcel Number: 45-17-06-352-011.000-054

