Return	to:	Sterlin	T	LeLoup
Techniu	w.	DICTIIII	J.	LCLUUD

7056 Van Buren, Merrillville, IN 46410

QUITCLAIM DEED

THIS	INDENTU	RE WITNESSETH, th	nat <u>Joseph W</u>	Villiam LeLoup	9	
of <u>Lake</u>	C	County, in the State of _	Indiana		_ Release and	d Quitclaim
to The 2	2009 A/J Le	Loup Trust	***************************************			
of	Lake	County, i	in the State of _	Indiar	na	
for the sum o	of	Ten & 00/100 (\$1	(0.00)			Dollars
and other	valuable	consideration, th	e following	described	REAL E	STATE in
Lake		County, in the State of	f India	ına	, to-wit:	
						•
					-	
	Hosford P	ark, all of Lots 42, 43 a	and 44, Block 4,	situated in the	County ω	•
	•				U	t
	Commonl	y known as: 4515 Cle	veland, Gary, IN	\$46408	36	
	I.D. 45-08	-32-226-003.000-001	FFICIA	AL!		The second between
		This Documen		-		
		the Lake Co	ounty Reco	rder!		•
						Marine Grant market
					ST N	383
IN WITNESS	WHEREO	F, the said	Joseph Willia	m LeI oun	F F	
						2010
	J Set IIIS H	and(s) and seal(s) this		t V/Jaco	<u> </u>	, <u>~2009</u>
					/ [
45	Low		Beller	on Will	Viran To	From
Joseph William	n LeLoup	Y Tana	WOUND TO	10.113	1010	
V			103	epy wina	THE COLUMN TO TH	051456
STATE of	allan	ν	T T	Official	Seal	05/1
COUNTY of _	Lake	e		9/	ANNE MORES of Lake County, I	N TO
	7		. Service of the serv	COULY ENTERED	of Lake County, I plassion expired SI POR TAXATION SI	NSEE!
I, the undersign	ned, a Nota	ry Public in and for the	e said County in	the State afore	esaid, do her	eby certify,
				M	AR 12 2010	. (
		Joseph William LeLo		PEGGY		ATONA DITOR ()
Personally kno	wn to me to	be the same person v	whose name is su	abscribed to th	e foregoing	instrument
appeared before instrument as 1	his free and	day in person and acl voluntary act, for the	knowledged that uses and purpose	t <u>he</u> signed es therein set fi	and delivered	ed the said
		_		b	orun.	2010
Orven under m	y nanu and	official seal, this	day of _/	March		-, 2005
				a les	Marie 1	, Maria
				Notai	ry Public	I NOTELS
Γhis instrument	t prepared b	y Sterlin J. L	eLoup	, 11000	.,	



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

Recorder

PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented. It may not meet with State of Indiana Recordation requirements.

1. STAINED DOCUMENT AT TIME OF RECORDING
2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING
3. PAGE (S) MISSING AT TIME OF RECORDING
4. ATTACHEMENTS MISSING AT TIME OF RECORDING
5. DOCUMENT TOO LIGHT AT TIME OF RECORDING
6. DOCUMENT NOT LEGIBLE AT TIME OF RECORDING
7. DOCUMENT TORN DURING PROCESS OF RECORDING
8. DOCUMENT STAINED DURING PROCESS OF RECORDING
9. CUSTOMER INSISTING DOCUMENT TO BE RECORDED
10. DOCUMENT RECORDED AS IS, MAY NOT MEET STATE REQUIREMENTS.
CUSTOMER INITIALS JL DATE: 3 1/2/2/0
EMPLOYEE INITIALS DATE: 3 /2//