Return to: Sterlin J. LeLoup

7056 Van Buren, Merrillville, IN 46410

QUITCLAIM DEED

| THIS I | INDENTU | RE WITNESSET | H, that | Joseph Wil | lliam LeLou | p | |
|--------------------------|--------------|--|--------------------------|---------------|---------------------------------------|--------------------|--|
| of Lake | Co | ounty, in the State | e of | Indiana | | _ Release | and Quitclaim |
| to | 009 A/J LeL | oup Trust | | | · · · · · · · · · · · · · · · · · · · | | |
| ofL | ake | Cou | nty, in the S | tate of | India | na | the field of the second constitution of the forest section of the second constitution of the second co |
| for the sum of and other | valuable | Ten & 00/10 consideration, | 0 (\$10.00) the fol | llowing | described | REAL | Dollars KSTATE in |
| Lake | | County, in the St | ate of | Indian | a | , to-w | it: |
| | | eek Meadows, Ui | nit 8 L. 554, | situated in | the County | of Lake, | 01353 |
| | State of Inc | | -01150 O | 10.4 1.C. | 77. 4644 | | വ |
| | I.D. 45-12- | known as: 7056 16-206-013.000- This Docum | 030 FF] | CIA | L! | | |
| | | the Lake | | | | MICHELLE B. FAJMAN | STATE OF INDIANA FILED FOR RECORD 2010 MAR 12 PM 4: 03 |
| IN WITNESS | WHEREO | , the said | Jose | ph Willian | LeLoup | | 2110 |
| Jal | set his Ha | and(s) and seal(s) | this 10 | day of Joseph | h Wi | lliam L | Le fort |
| STATE of | Indiano | | | | DULY E | INTERED FOR T | E FOR TRANSFER |
| COUNTY of _ | Lake | | | | | MAR 1 | 2 2010 |
| I, the undersign that | ned, a Nota | ry Public in and | for the said | County in | the State R £ | WE ONLIN | NGOKATONA TY AUDITOR / 1455 |
| | | Joseph William | LeLoup | | Service Commence | 05 | The state of the s |
| appeared before | re me this | be the same pe day in person a l voluntary act, fo | nd acknowle | edged that | <u>he</u> signe | d and deli | |
| Given under m | y hand and | PLAN DIAM DIAM DIAM DIAM DIAM DIAM DIAM DIAM | E MORES ke County, IN | day of 1 | haren lene l | Luc | 2009 Myss |
| This instrumen | t prepared b | y Sterl | in J. LeLou |) | No | tary Public | |



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

«**()**

Recorder

PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

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