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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 013453

2010 MAR 12 AM 10:11

MICHELLE R. FAJMAN  
RECORDER

State of Indiana

FHA Case No.: 151-548474-NW

SPECIAL WARRANTY DEED

**ORIGINAL**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **WHTP, LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Lot 39 and 40, Block 32, in the Second Subdivision to East Gary, in the City of Lake Station, as shown in Plat Book 7, page 25, Lake County, Indiana.

Parcel Number: 45-09-18-479-022.000-021; 45-09-18-479-021.000-021

Property Address: 2716 Huntington Street, Lake Station, IN 46405

Tax Mailing Address: 127 North Broad Street, Griffith, IN 46319

Grantee Address: 127 North Broad Street, Griffith, IN 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL **FEBRUARY 26, 2010**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

  
WHTP, LLC

HOLD FOR MERIDIAN TITLE CORP  
1001659

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAR 11 2010

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

000770

\$18  
MT  
CD

Witnesses:

Alan Patton  
ALAN PATTON  
Benny Deener  
BENNY DEENER

Secretary of Housing and Urban Development

By: Jodi M. Reed  
Name: Jodi M. Reed  
Title: Designated Signatory for  
Harrington, Moran and  
Barksdale, Inc., HUD's Marketing  
and Management Contractor and  
Authorized Agent

STATE OF Illinois )  
COUNTY OF Cook ) )§:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Jodi M. Reed, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Feb. 23 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 23<sup>rd</sup> day of February, 2010.

(OFFICIAL SEAL)  
OFFICIAL SEAL  
BETTY J WADE  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/13/13

Betty J Wade  
NOTARY PUBLIC

My Commission Expires: 2/13/13  
County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Amber Morris - 14074 Trade Center Dr. Suite 228 Fishers, IN 46038

This instrument was prepared by:  
Amber Morris  
14074 Trade Center Dr. Suite 228  
Fishers, IN 46038