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MICHELLE R. FAJMAN  
RECORDER

# CERTIFICATE OF ASSUMED BUSINESS NAME

For persons (sole proprietorships, associations, or general partnerships)  
Engaged in business under a name other than their own (DBA)

STATE OF INDIANA, COUNTY LAKE

NAME OF BUSINESS COMMITTEE TO ELECT PAUL L. GARRETT

NATURE OF BUSINESS POLITICAL CAMPAIGN

ADDRESS OF BUSINESS 1939 W. 21<sup>ST</sup> AVE., GARY, IN. 46404

PRINTED NAMES AND RESIDENCES OF MEMBER OF BUSINESS:

→ PAUL L. GARRETT at 1939 W. 21<sup>ST</sup> AVE., GARY, IN. 46404

at \_\_\_\_\_

at \_\_\_\_\_

at \_\_\_\_\_

FORM PREPARED BY: PAUL L. GARRETT

Paul L. Garrett  
Member's Signature

PAUL L. GARRETT  
Printed Name

CANDIDATE  
Capacity

Filed on March 12, 2010. Michelle R. Fajman, Recorder

RM

11<sup>00</sup>  
CS  
BM