STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 013378

2010 MAR 12 AM 9: 10

MICHELLE R. FAJMAN RECORDER

When Recorded Mail to GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:89264522

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DEBRA A MARTINEZ AND ROBERT MARTINEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC** dated 10/06/2000, and recorded in Book Page, Instrument No.2000 077319 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 1448 MICHIGAN ST

HAMMOND, IN 46320-0000

this 23rd day of February in the year 2010 Document is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY

This Document is the property of the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 23rd day of February in the year 2010, personally appeared VILMA CASTRO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE

Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 11490704 MCD2446566 form1/RCNIN1

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