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MICHELLE R. FAJMAN
RECORDER

Satisfaction of Mortgage

AURORA LOAN SERVICES LLC. #:0048045686 "WELLS" Lender ID:SHORT SALE Lake, Indiana
MERS #: 100025440004040611 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$68,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: YULANDER WELLS JR , AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
Dated: 02/07/2008 Recorded: 02/21/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 012356,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 4200 MADISON ST, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

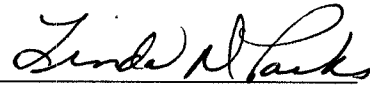
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On March 2nd, 2010

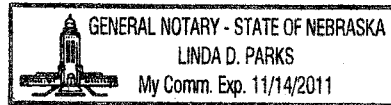
By: 
THEODORE SCHULTZ, VICE PRESIDENT

STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 2nd, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

This instrument was prepared by: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Deb Seibert.

When Recorded Return To:
THEODORE SCHULTZ, AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706, Scottsbluff, NE 69363-1706

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