

PARTIAL RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)

2010 013276

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 MAR 12 AM 8:45

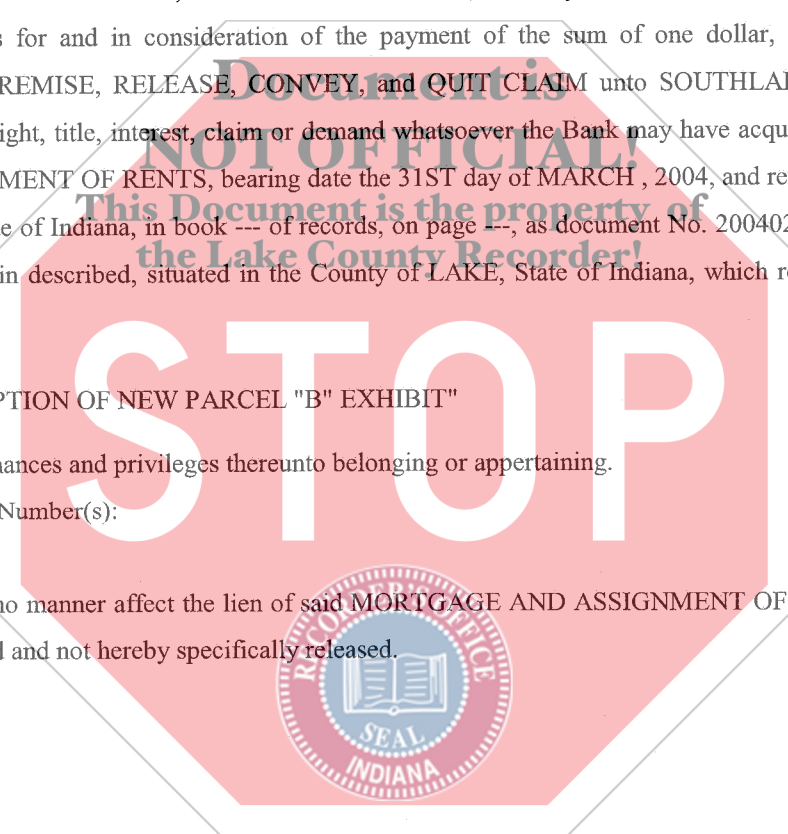
MICHELLE R. FAJMAN
RECORDER

Lawyers Title

WHEN RECORDED RETURN TO:
LANDAMERICA COMMERCIAL SERVICES
140 EAST WASHINGTON ST.
INDIANAPOLIS, IN. 46204
CASE NO. 10-004861

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, formerly known as Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTHLAKE COMMUNITY MENTAL HEALTH CENTER, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 31ST day of MARCH, 2004, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2004027234 AND 2004027235, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:



"SEE ATTACHED DESCRIPTION OF NEW PARCEL "B" EXHIBIT"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address of premises:

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

1600
1867054734
RM
E

Witness our hands and seal, this 22nd day of February, 2010.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

BY: *Robert B. Gardiner*

ITS: Robert B. Gardiner
Senior Vice President

BY: *Lisa J. Anderson*

ITS: Lisa J. Anderson
Vice President

This instrument was prepared by: CONNIE JOHNSON

First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert B. Gardiner, personally known to me to be the Senior Vice President of First Midwest Bank and Lisa J. Anderson, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

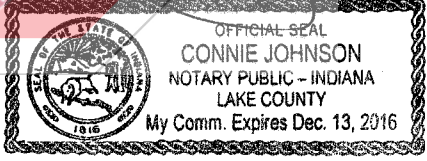
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. SHELLEY TUTTLE

GIVEN under by hand and notary seal this 22nd day of February, 2010.



Connie Johnson
Notary Public

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 2004033102 FILE



DESCRIPTION OF NEW PARCEL B
ON THE NORTH 675 FEET OF NE ¼ SEC. 29-35-8

DESCRIPTION: The South 125.00 feet of the North 675.00 feet of the West 750.00 feet and part of the North 550.00 feet of the West 842.00 feet of the Northeast Quarter of Section 29, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Northeast Quarter; thence South 00°02'10" West along the West line of said Northeast Quarter, a distance of 550.00 feet; thence South 89°37'26" East along North line of the South 125.00 feet of the North 675.00 feet of said Northeast Quarter, a distance of 50.00 feet to a point on the East Right-of-Way line of Taft Street (State Road #55) and the Point of Beginning; thence South 89°37'26" East along said North line of the South 125.00 feet, a distance of 414.19 feet; thence North 45°00'00" East, a distance of 302.58 feet; thence South 89°37'26" East, a distance of 163.99 feet to a point on the East line of the West 842.00 feet of said Northeast Quarter, also being the West line of Polo Club Apartments a Planned Unit Development in the Town of Merrillville as shown in Plat Book 70, page 50 in the Office of the Recorder of Lake County, Indiana; thence South 00°02'10" West along the East line of the West 842.00 feet of said Northeast Quarter and the West line of said Polo Club Apartments, a distance of 215.36 feet to the North line of the South 125.00 feet of the North 675.00 feet of said Northeast Quarter, and the North line of said Polo Club Apartments; thence North 89°37'26" West along said North line of the South 125.00 feet and the North line of said Polo Club Apartments, a distance of 92.00 feet to the East line of the West 750.00 feet of said Northeast Quarter, and the West line of said Polo Club Apartments; thence South 00°02'10" West along said East line of the West 750.00 feet, and the West line of said Polo Club Apartments, a distance of 125.00 feet to a point on the South line of the South 125.00 feet of the North 675.00 feet of said Northeast Quarter, also being the North Right-of-Way line of West 86th Avenue (60 foot wide); thence North 89°37'26" West along said South line of the South 125.00 feet, and said North Right-of-Way line of West 86th Avenue, a distance of 700.00 feet to a point on said East Right-of-Way line of Taft Street; thence North 00°02'10" East along said East Right-of-Way line of Taft Street, a distance of 125.00 feet to the point of beginning containing 3.348 acres, more or less, all in the Town of Merrillville, Lake County, Indiana.

