FILED FOR RECORD
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MICHELLE L. FALIVIAN RECORDER AMERICAN

RELEASE OF MORTGAGE

GENERAL
FINANCIAL SERVICES

FINANCIAL SERVICES
This certifies, that a certain mortgage executed by <u>FRANK_UPSHAW_III</u>
AMERICAN GENERAL FINANCIAL SERVICES, INC. 2414 INTERSTATE PLAZA DR HAMMOND, IN 46324-3361
County, LAKE, on _01/26/02, securing the principal sum, of \$_96500.00 and duly recorded in Mortgage Book, Page, or as Instrument Number _2002009395, in the Office of the _LAKE County, LAKE has been fully paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 26th day of July , 2006.
AMERICAN GENERAL FINANCIAL SERVICES, INC.
By Murene A Here and Marray in France
STATE OF INDIANA COUNTY OF LAKE This Docume Ss the property of
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.
, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES, INC, and the act and deed of
LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of July , 2006.
My Commission expires: 01/20/08
Notary Public, LAKE County,
This instrument was prepared by DAWN R STILLWELL
UN2571 (03-05-06) Release of Mortgage
I affirm, under the penalties for perjury, that I have taken reasonable ca redact each Social Security number in this document, unless required by 1
nature to
CROWN SOLVE WORK COMPANY 33
CROWN POINT, IN 46307 LANGE add 3214 Bradway, East Landle ad
hantel and Chicago, In 46312