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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 013196

2010 MAR 11 AM 10:18

Known All Men by These Presents, that:
U.S. BANK NATIONAL ASSOCIATION,

MICHAEL E. BRAJMAN
RECORDER

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

STEVEN P. KNEITA, AN UNMARRIED PERSON

Of the County of Lake, State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, June 28, 2005 A .D. and recorded in the Recorder's Office of Lake County, the State of Indiana, as Document # 2005 057272 to the premises therein described, situated in the County of Lake, State of Indiana as follows to wit:

MORTGAGE RECORDED: July 11, 2005

LEGAL DESCRIPTION:

LOTS 48, 49 AND THE WEST 1/2 OF LOT 50 IN THE SOUTH 1/2 OF BLOCK 25 IN DALECARLIA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING FROM THE WEST 1/2 OF LOT 50 THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE 86.35 FEET EASTERLY ON THE NORTHWEST CORNER OF LOT 49; THENCE EASTERLY 1.15 FEET TO AN IRON PIPE ON THE EAST LINE OF THE WEST 1/2 OF SAID LOT 50; THENCE SOUTHEASTERLY ALONG EAST LINE OF THE WEST 1/2 OF SAID LOT 50, A DISTANCE OF 109.60 FEET TO AN IRON PIPE, THENCE SOUTHWESTERLY 2.50 FEET MORE OR LESS, TO AN IRON PIPE THENCE NORTHWESTERLY 109.80. THE PLACE OF BEGINNING, AND AS CONSTRUED AND AGREED TO AND SHOWN ON A PLAT ATTACHED TO AN AGREEMENT RECORDED AUGUST 31, 1954 IN MISCELLANEOUS RECORD 616 PAGE 444.

The Real Property or its address is commonly known as 249 Wildwood Drive, Lowell, Indiana 46356

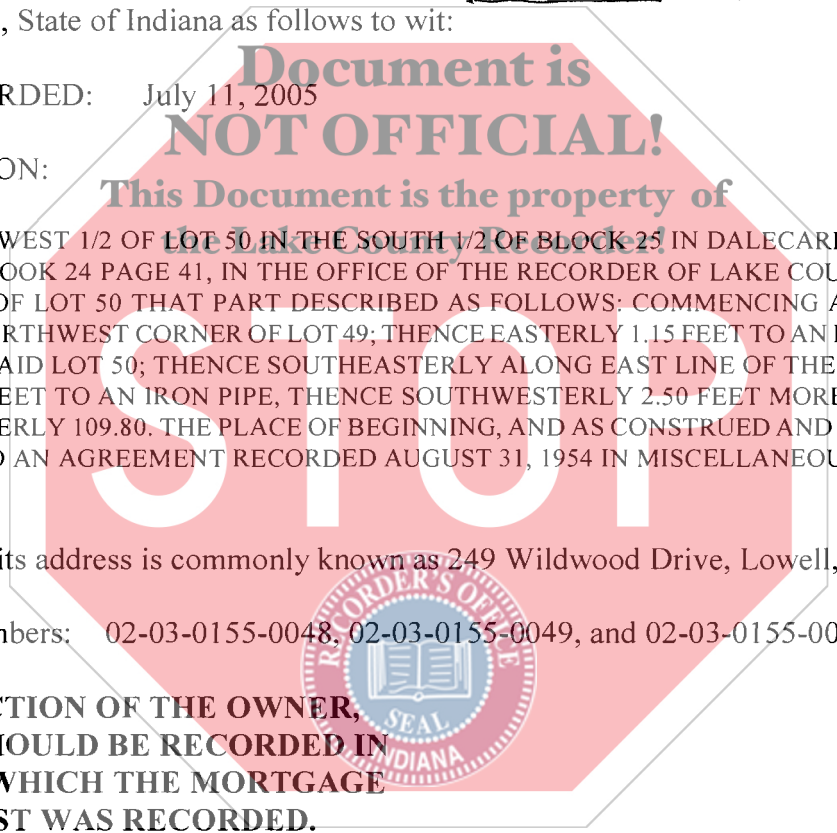
Permanent Index Numbers: 02-03-0155-0048, 02-03-0155-0049, and 02-03-0155-0050

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE RECORDED IN
THE COUNTY IN WHICH THE MORTGAGE
OR DEED OF TRUST WAS RECORDED.**

906766
HOLD FOR MERIDIAN TITLE CORP

Acct.# 505006501

140
-
MT
RM



WITNESS THEIR Hands and Seals this 23rd day of February 2010

Attest: U.S. BANK NATIONAL ASSOCIATION

Luisa M. Iannessa

By: Luisa M. Iannessa
Title: Authorized Signer

STATE OF) ILLINOIS
) SS
COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LUISA M. IANNESSA, AUTHORIZED SIGNER, personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23rd day of February 2010

Karen L. Moy

Karen L. Moy, Notary Public

My commission expires on May 18, 2013

Seal:

Prepared by: U.S. BANK NATIONAL ASSOCIATION

OFFICIAL SEAL
KAREN L. MOY
Notary Public - State of Illinois
My Commission Expires May 18, 2013

Send to: Meridian Title Corporation
1182 E. Summit Street
Crown Point, IN. 46307
Attn: Recording Dept.
File # 936766CP

Account # 505006501

Mortgage dated 6/28/05