LAGE COUNTY FILED FOR RECORD

2010 013180 2016 MAR 11 AM 9: 54 PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS IS TO CERTIFY that a certain Mortgage and Assignment of Rents executed by AJP Custom Homes, Inc, to CITIZEN FINANCIAL BANK, f/k/a CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Eight Hundred Twenty Six Thousand Dollars (\$826,000.00) dated June 10, 2004, and recorded in Lake County on June 16, 2004 as Document No. 2004-050284 & 2004-050285 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

LOT 201 IN PINE HILL PHASE THREE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 75. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate. IN WITNESS WHEREOF, said Citizens Financial Bank, f/k/a Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary, this February 26, 2010. OCUM CHIZENS FINANCIAL BANK ATTEST: Ruth H. Haney, Assistant Secretary Lake Count Angela Enright, Assistant Secretary Acknowledgment STATE OF INDIANA) SS COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this February 26, 2010, personally appeared Angela Enright and Ruth H. Haney personally known to me to be the Assistant Secretary and Assistant Secretary respectively, of the CITIZENS FINANCIAL BANK, f/k/a CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal DANA HOLLINGSWORTH otary Public, State of India Lake County My Commission Expires 12 March 06, 2013 THIS INSTRUM REPARED BY: Citizens Firancial Bank 5311 Hohman Ave, Hammond, IN 46320 MR3-500-10/84-dh

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Dana Hollingsworth, Commercial Servicing Specialist).