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## RELEASE (PARTIAL) OF MORTGAGE RECORDER

The debt, secured by a Mortgage from Showplace Builders, Inc, to AMERICAN SAVINGS, FSB in the amount of \$430,000.00 dated the 2nd day of June, 2004, and recorded as Document No. 2004 047884, on the 8<sup>th</sup> day of June, 2004, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

The North ½ of Lot 14 in Three Springs Addition, Phase 1, to the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 2, in the Office of the Recorder of Lake County, Indiana.

Dated this 25th day of January, 2009. AMERICAN SAVINGS, I Attest: Jackie Mulvihill, Loan F Todd C. Williams, Vice President STATE OF INDIANA) ) SS; COUNTY OF LAKE) Before me, the undersigned Notary Public in and for said County and State, this 5th day of March, 2010, personally appeared Jackie Mulvihill, Loan Processor and Todd C. Williams, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument. WITNESS MY HAND AND NOTARIAL SEAL Donna Kerner, Notary Public My Commission Expires: 04/06/16 County of Residence: Lake I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. OCC Todd C. Williams, Vice President PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER Return to: American Savings, FSB 1001 Main St. 1-5/04 Dyer, IN 46311