

2010 013133

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 MAR 11 AM 9:20
MICHELLE M. GOSWAMI
RECORDER

SATISFACTION OF MORTGAGE

02247C UNV

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Mitchell Hamernik and Edyth P. Hamernik, Husband and Wife**

Date of Mortgage: **October 1, 2003**

Original Principal Amount of Mortgage: **\$20,000.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **October 21, 2003**

Record Number: **2003-046848** Record Book: **n/a** Page: **n/a**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **February 17, 2010**

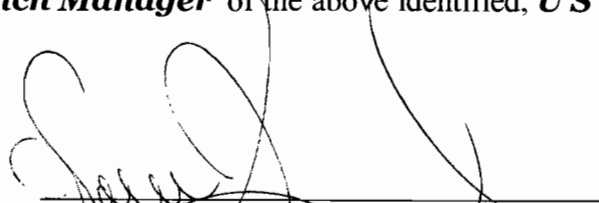
Name of Lender: **U S #1364 Federal Credit Union**

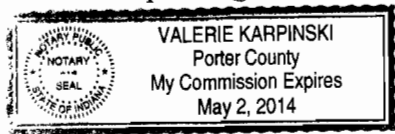
By signing below, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:


Theresa Johnsen, Mortgage Loan Officer

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **17th** day of **February 2010**, by **Christine Griggs** as **Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.


Notary Public: **Valerie Karpinski**
My Commission Expires: _____



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This instrument was prepared by: **Theresa Johnsen, Mortgage Loan Officer**

CTIC Has made an accomodation
recording of the instrument.
Chicago Title Insurance Company