

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 013132

2010 MAR 11 AM 9:20

MICHELLE L. DAJWAN
RECORDER

SATISFACTION OF MORTGAGE

822462 UNU

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Ralph E. Tharp and Mary H. Tharp, Husband and Wife**

Date of Mortgage: **November 30, 2000**

Original Principal Amount of Mortgage: **\$30,000.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **January 8, 2001**

Record Number: **2001-001863** Record Book: **n/a** Page: **n/a**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **March 1, 2010**

Name of Lender: **US #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law.


Krissy Corrado

State of **Indiana**)

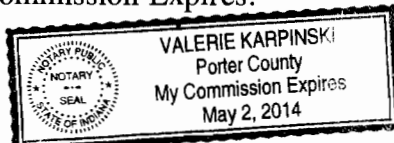
)SS:

County of **Porter**)

The foregoing instrument was acknowledged before me this **1st** day of **March, 2010**, by **Krissy Corrado, Mortgage Loan Officer** of the above identified, **US #1364 Federal Credit Union**.

Notary Public: **Valerie Karpinski**

My Commission Expires:



This instrument was prepared by: **Theresa Johnsen**

CTIC Has made an accomodation
recording of the instrument.

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AC
CT