

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 013101

2010 MAR 11 AM 9:02

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **0021935945**



MICHELLE L. FAJMAN  
PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

### RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **DONALD A FRYE, AN UNMARRIED MAN**

Property Address: **1032 SANDY RIDGE CT DYER, IN 46311**

Date of Mortgage **JULY 17, 2006**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2006 065251**,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 4, 2010**.

**SAND CANYON CORPORATION F/K/A  
OPTION ONE MORTGAGE CORPORATION**

*Krystal Hall*

**KRYSTAL HALL  
VICE PRESIDENT**



STATE OF **IDAHO**

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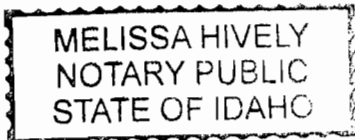
COUNTY OF **BONNEVILLE**

On this **MARCH 4, 2010**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

\_\_\_\_\_, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

*Melissa Hively*

**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)

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