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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 013089

2010 MAR 11 AM 8:54

MICHELLE T. LAWMAN
RECORDER

SLS Loan #: 1003194228
Investor #: 16620347
Investor Code: 00302

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC.**, whose address is **PO BOX 2026, FLINT, MI 48501-2026**, (Assignor),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE, SACO I TRUST 2006-12 MORTGAGE BACKED NOTES SERIES 2006-12, WHOSE ADDRESS IS C/O Specialized Loan Servicing, LLC 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 06/26/2006, and made by **KIMBERLY A MAYNOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and recorded in Book _____ at page _____ or as Document #2006 057684 in the office of the Recorder of LAKE, Indiana.

this 23rd day of February in the year 2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC.**

BY: _____
CHRIS JONES
VICE PRESIDENT



SLSBA 11489960 KMH2450269 100013800899477257 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1



11489960

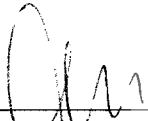
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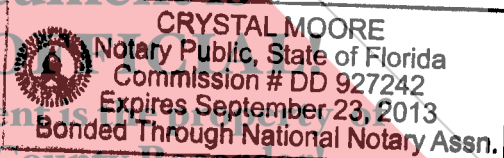
SLS Loan #: 1003194228
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STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 23rd day of February in the year 2010, personally appeared CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE Notary Public
My commission expires: 09/23/2013



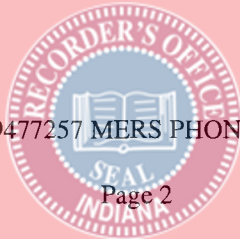
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

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