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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 012558

2010 MAR -9 AM 9:36

MICHELLE H. FAJMAN  
RECORDER

LOAN NO. IN10010002276

937890

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

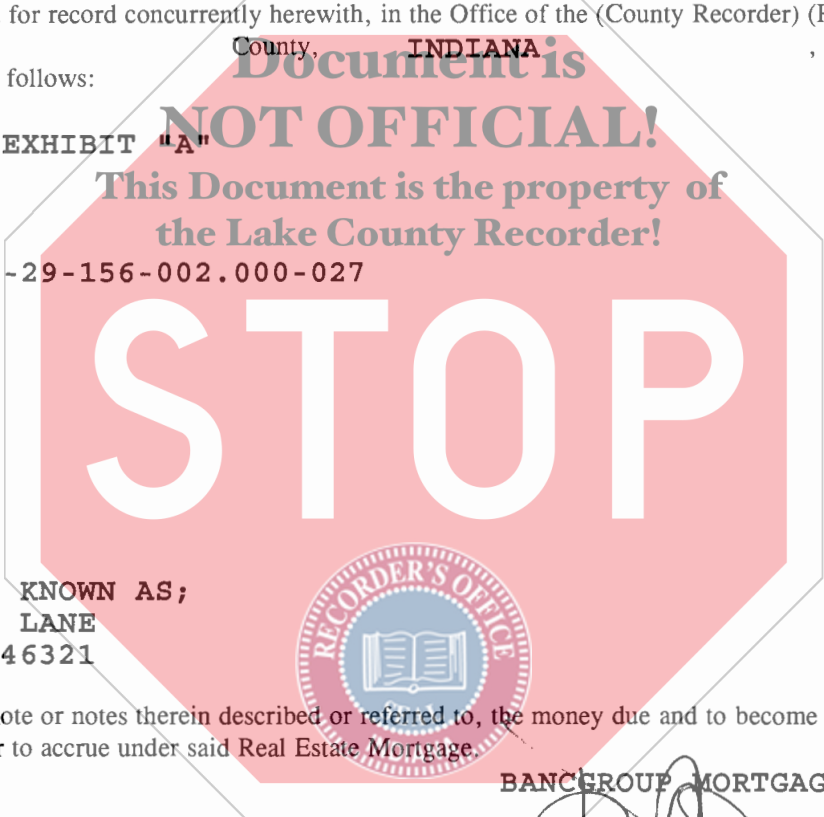
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** , Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK** , Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 19, 2010** executed by  
**ALEKSANDRA JEVTIC, INDIVIDUALLY**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

TAX ID #45-07-29-156-002.000-027



*10/*  
*✓ # 2,641,461,97*  
*16-*  
*123*

**MORE COMMONLY KNOWN AS;**  
**9218 CHESTNUT LANE**  
**MUNSTER, IN 46321**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By *[Signature]*  
Its: *Barrett J. Rogers, President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_

MTGASS12

*E*

*→ Rel's*

STATE OF

*Indiana*

}  
} ss.  
}

COUNTY OF

*Lake*

On this *19th* day of *February* *2010*, before me, a Notary Public within and for said County, personally appeared

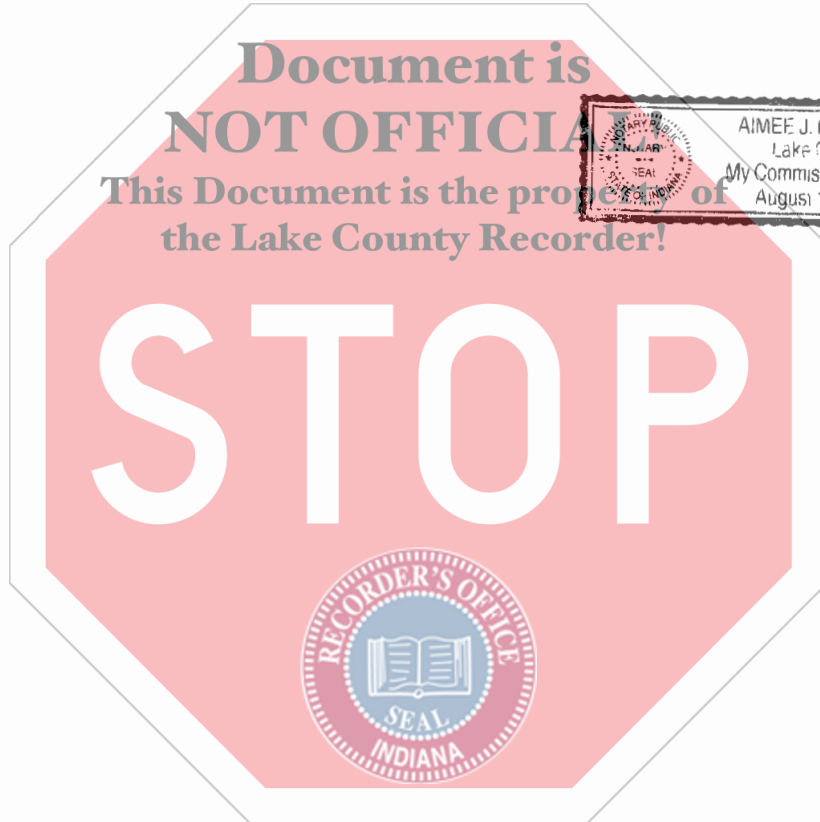
*Daniel J. Rogers, President*

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*[Handwritten Signature]*

Signature of Person Taking Acknowledgment

My Commission Expires:



## LEGAL DESCRIPTION

Lot 2, in Fairmeadow Seventh Addition, Block 1, to the Town of Munster, as per Plat thereof, recorded in Plat Book 40 Page 106, in the Office of the Recorder of Lake County, Indiana.

Property Address: **9218 Chestnut Ln, Munster, IN 46321**

