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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 012422

2010 MAR -8 AM 10:31

MICHELLE L. FALMAN
RECORDER

LOAN NO. IN10010002224

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 23, 2010** executed by
ADAM D. MORENO AND MARY A. SALAS, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:


SEE ATTACHED EXHIBIT "A"

TAX ID #45-07-27-105-023.000-026

**MORE COMMONLY KNOWN AS;
9016 GRACE ST.
HIGHLAND, IN 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION

By 
Its: **Daniel J. Rogers, President**

By _____
Its: _____

Witness _____

COMMUNITY TITLE COMPANY
FILE NO 142438

MTGASS12

NP 2010-02421



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CM
CIA

STATE OF *Illian* }
COUNTY OF *Lake* } ss.

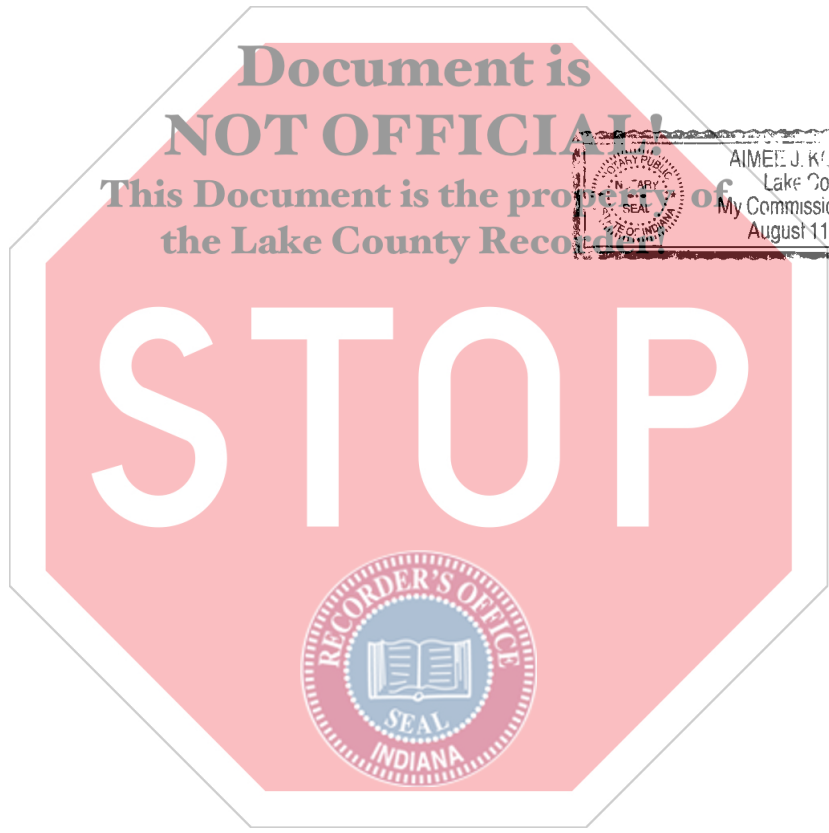
On this *23rd* day of *February 2010*, before me, a Notary Public within and for said County, personally appeared

Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



[Notary Seal]
AIMEE J. KOEPNER
Lake County
My Commission Expires
August 11, 2015

EXHIBIT A

LOT FIFTEEN, EXCEPT THE EIGHT (8) INCHES THEREOF BY PARALLEL LINES, IN BLOCK ONE (1), IN PETTIT PARK 4TH ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 35 AT PAGE 30 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

