

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 012270

2010 MAR -8 AM 9:12

MICHELLE R. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

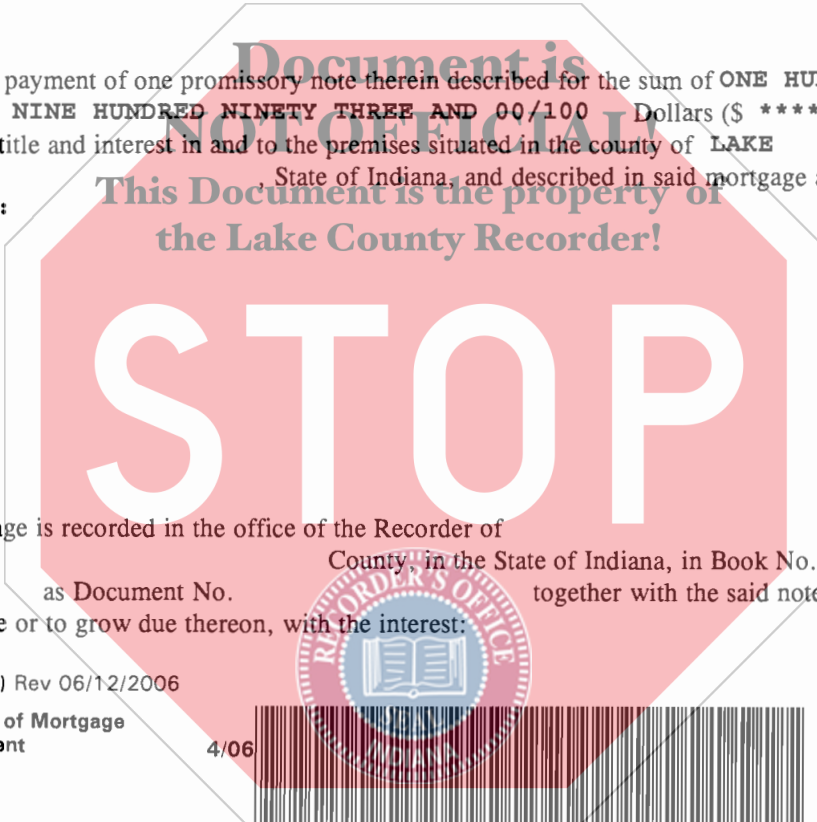
organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is **PO BOX 5137 DES MOINES, IA 50306-5137**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **FEBRUARY 24, 2010**, made by **ERIN ARREGUIN, A MARRIED PERSON**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED SIXTY TWO THOUSAND NINE HUNDRED NINETY THREE AND 00/100** Dollars (\$ *****162,993.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED:



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **0118041581** at Page **4/06** as Document No. **0118041581** together with the said note therein described and the money due or to grow due thereon, with the interest:

0118041581
NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

#16
TI
CA

TICOR TITLE - HIGHLAND 920100017

My 2010-012269

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
its _____, and attested by _____, its

_____ and its corporate seal to be hereunto affixed this
24TH day of FEBRUARY, A.D. 2010
SELECT HOME MORTGAGE, LLC

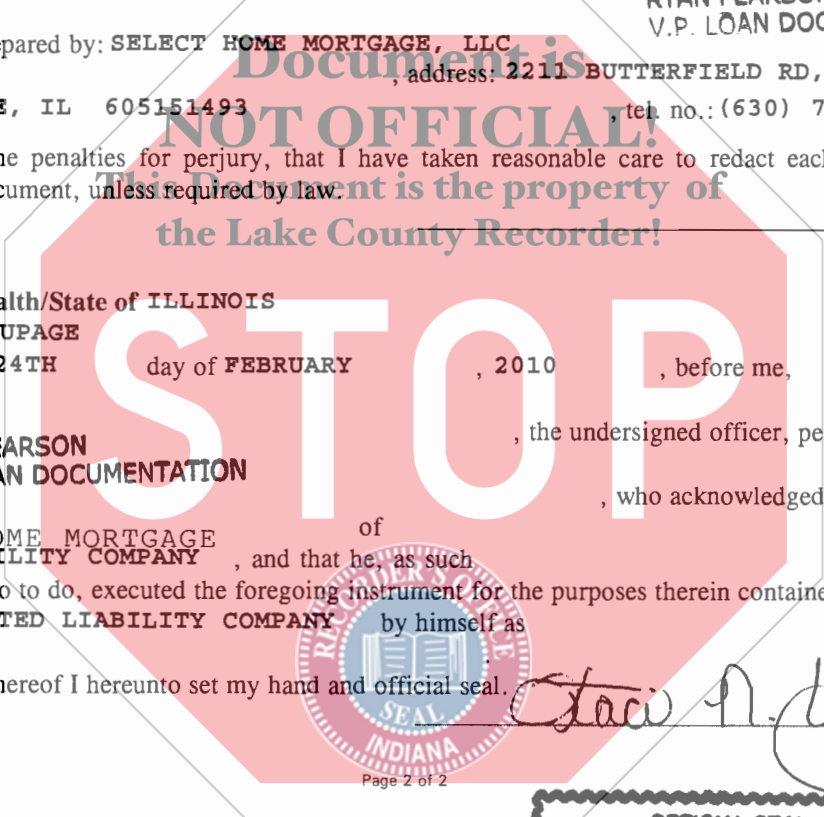
ATTEST:

By: 

RYAN PEARSON
V.P. LOAN DOCUMENTATION

This form was prepared by: **SELECT HOME MORTGAGE, LLC**, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Commonwealth/State of ILLINOIS
County of DUPAGE

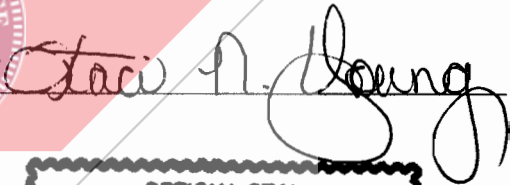
On this the 24TH day of FEBRUARY, 2010, before me,

RYAN PEARSON
V.P. LOAN DOCUMENTATION

, the undersigned officer, personally appeared

_____, who acknowledged himself to be the _____, a _____ of _____, and that he, as such _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY _____ by himself as _____

In witness whereof I hereunto set my hand and official seal.



OFFICIAL SEAL
STACI N YOUNG
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/03/12

No: '920100017

LEGAL DESCRIPTION

Lot 41 in Block 7 in Ellendale 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 33 page 92, in the Office of the Recorder of Lake County, Indiana.

