

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 012218

2010 MAR -8 AM 8:49

MICHELLE R. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041136128  
Invoice#: E1503158  
Package#: 76242906  
Document#: 1155077  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 24, 2001** from **WILLIAM C FETT / MARILYN J FETT** and filed for record **June 1, 2001** as Document Number **2001 041925** for Loan Amount of **\$70000.00** in the Office of the **County Recorder** of **Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **1st** day of **March, 2010**

PHH MORTGAGE CORPORATION

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**


By   
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

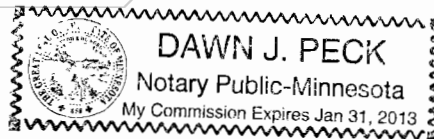
On **March 1, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



\*U01155077\*

1427 2/26/2010 76242906/1

*✓ # 0070044310*

*12  
33*

*F*