

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 012216

2010 MAR -8 AM 8:49

MICHELLE R. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0021088133
Invoice#: E1507347
CostCenter#: USR
Package#: 76257162
Document#: 1168957

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 3, 2003 from PATSY J MOORE and filed for record February 6, 2003 as Document Number 2003-013717 for Loan Amount of \$33600.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 1st day of March, 2010

PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

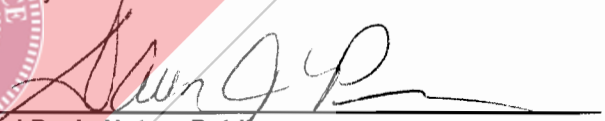
By 
Richard J Carlson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

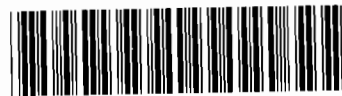
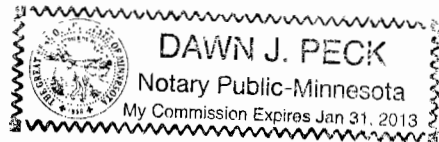
On March 1, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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