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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 012079

2010 MAR -5 AM 9:17

MICHELLE R. FAJMAN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

CHICAGO TITLE INSURANCE COMPANY ASSIGNMENT OF LEASEHOLD MORTGAGE

020100483 UM

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Leasehold Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 8500 Keystone Crossing, Suite 400, Indianapolis, Indiana 46240, a certain indenture of leasehold mortgage bearing the date of the 1 day of March, 2010, made by and between Tilde Commercial Properties, LLC, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

EXHIBIT "A"

A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, OTHERWISE KNOWN AS GOVERNMENT LOT FOUR, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8; THENCE NORTH 89 DEGREES 36 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SECTION 8, A DISTANCE OF 1219.55 FEET; THENCE NORTH 00 DEGREES 23 MINUTES 26 SECONDS EAST PERPENDICULAR TO THE SAID SOUTH LINE, A DISTANCE OF 1276.68 FEET TO THE NORTH RIGHT OF WAY OF STANDARD AVENUE, AND THE POINT OF BEGINNING; THENCE NORTH 42 DEGREES 35 MINUTES 45 SECONDS EAST ON A LINE THAT IS UNION CARBIDE MONUMENTED BASELINE STATION 0 PLUS 90 EAST FOR A DISTANCE OF 213.48 FEET; THENCE SOUTH 47 DEGREES 24 MINUTES 15 SECONDS EAST, A DISTANCE OF 70.55 FEET; THENCE EASTERLY ON A LINE WHICH IS CURVED WITH A 30.00 FOOT RADIUS, CONCAVE TO THE NORTH WITH AN ARC DISTANCE OF 70.55 FEET; THENCE EASTERLY ON A LINE WHICH IS CURVED WITH A 30.00 FOOT RADIUS, CONCAVE TO THE NORTH WITH AN ARC DISTANCE OF 47.12 FEET (CHORD NORTH 87 DEGREES, 35 MINUTES 45 SECONDS EAST/DISTANCE 42.43 FEET); THENCE NORTH 42 DEGREES 35 MINUTES 45 SECONDS EAST, A DISTANCE OF 16.22 FEET; THENCE SOUTH 47 DEGREES 24 MINUTES 15 SECONDS EAST, A DISTANCE OF 70.12 FEET; THENCE NORTH 42 DEGREES 35 MINUTES 45 SECONDS EAST, A DISTANCE OF 29.46 FEET; THENCE SOUTH 47 DEGREES 24 MINUTES 15 SECONDS EAST ON A LINE THAT IS UNION CARBIDE MONUMENTED BASELINE STATION 0 PLUS 2.03 SOUTH FOR A DISTANCE OF 231.23 FEET; THENCE SOUTH 42 DEGREES 35 MINUTES 45 SECONDS WEST ON A LINE THAT IS UNION CARBIDE MONUMENTED BASELINE STATION 4 PLUS 91.90 EAST FOR A DISTANCE OF 273.17 FEET, MORE OR LESS TO THE 6-FOOT FENCE ON THE SOUTHERLY BOUNDARY OF THE 37.784 ACRES OF LAND CONVEYED BY THE NEW YORK CENTRAL RAILROAD COMPANY TO CARBIDE AND CARBON CHEMICALS CORPORATION IN DOCUMENT NO. 25643 AND RECORDED IN DEED BOOK 518, PAGES 219 TO 222 INCLUSIVE WITH ATTACHED PLAT IN THE RECORDER'S OFFICE, LAKE COUNTY, INDIANA; THENCE NORTHWESTERLY ON SAID SOUTHERLY BOUNDARY LINE WHICH IS CURVED LINE OF 11,549.19 FOOT RADIUS CONVEXED TO THE NORTHEAST FOR AN ARC DISTANCE OF 64.82 FEET TO

at
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A POINT OF CURVE; THENCE NORTH 50 DEGREES 19 MINUTES WEST FOR A DISTANCE OF 337.59 FEET TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 2300 STANDARD AVENUE, WHITING, IN 46394
PIN: 45-03-08-400-004.000-025

Which said mortgage was recorded on even Date as document # _____ In the Recorder's Office of the County of Lake, State of Indiana.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

3-1-2010
Date

By: [Signature]
Douglas L. Kinley, President

Attest: [Signature]
Mary E. Patterson

STATE OF ILLINOIS
COUNTY OF SANGAMON



I, Shannon Harper, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1 day of MARCH, 2010

[Signature]
Notary Public

PREPARED BY AND RETURN TO:

X [Signature]
R. Bruce Patterson
Patterson & Rollins, LLC
2401 West White Oaks Drive
Springfield, IL 62704

"OFFICIAL SEAL"
Shannon Harper
Notary Public, State of Illinois
My Commission Exp. 05/31/2010

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document. [Signature]