STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 011870

2010 MAR -4 AH 9: 47

FHA #151-3373327703 Our #07-0232F

CORPORATE WARRIANTS DEED FAJMAN
**Grante's Minlary Addres HECORDER

THIS INDENTURE WITNESSETH, that MidFirst Bank, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns whose address is: H.U.D., Attention: Single Family Disposition Branch, 151 North Delaware Street, Indianapolis, IN, 46204, for the sum of One and 00/100 Dollars (\$1.00) and $other \, valuable \, consideration, the \, receipt \, of \, which \, is \, hereby \, acknowledged, the \, following \, described \, real \, estate \, in \, Lake \, County,$ in the State of Indiana:

Legal: LOT 4 IN DOBSON ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 637 Mulherry Street Hammond IN 46324

| Committee of Hause | The state of the s | | |
|--|--|--|-----------|
| this deed. The undersigned persons execut officers of Grantor and have been fully emp | o Indiana Gross Income Tax is due or payable in ing this deed on behalf of Grantor represent and o owered, by proper resolution of the Board of Dire porate capacity to convey the real estate describe inveyance has been taken and done. | certify that they are duly elected ectors of Grantor, to execute and | |
| IN WITHINGS WITHINGS G | | Cana shar and | |
| IN WITNESS WHEREOF, Gran | ntor has executed this deed this <u>U</u> day of <u>A</u> | 200 (. | |
| (SEAL) ATTEST: | MidFirst Bank | | |
| By Connoc Gra | 12 By: W. | The second secon | |
| Donna Morris | DocumenPatiAnglin | ST B ORAZ | |
| Its: Asst. (Printed) Secretary | Its: Vice President | The source of the state of the | |
| | cument is the property | of the same of the | |
| | ake County Recorder! | | |
| | for said County and State, personally appeared and Asst. Sec., respectively of | idfirst Bank | na |
| behalf of said Grantor, and who, having be | en duly sworn, stated that the representations the | erein contained are true. | \geq |
| Witness my hand and Notarial Sea My Commission expires: 9/24/13 | | TRICIA ARNOLD Notary Public | |
| This instrument p | repared by Foutty & Foutty, Klopanisernay | State of Oklahoma | |
| "I affirm, under the penalties for p number in this document, unless required b | beigning, that I have taken reasonable care to reda | ict each Social Security | |
| | EAL | Ce tunto: | |
| | WINDING | FOUTTY & FOUTTY, | LLP |
| | | ATTORNEYS AT LA | W |
| Send tax statements to: | DULY ENTERED FOR TAXATION SUBJECTS FINAL ACCEPTANCE FOR TRANSFER | ACT MADUET CENTER | CUITE /OF |
| HUD | DULY ENTERED FOR TAXATION SUBJECTION | ASI IVIAKKEI SIKEEI, | 5011E 605 |
| 151 North Delaware Street | FINAL ACCEPTANCE FOR THATCH | INDIANAPOLIS, IN 4 | 6204 |
| Indianapolis, IN 46204 | MAR 03 2010 | | |
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| | PEGGY HOLINGA KATONA | | 170 |
| ~~4000 | LAKE COUNTY AUDITOR | | 15589 |
| 051202 | CHILL COSCIO | | 1376. |
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