

**ASSIGNMENT OF MORTGAGE**

620094494 CM

FIRST FINANCIAL BANK AS SUCCESSOR TO SAND RIDGE BANK, A CORPORATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES, IN CONSIDERATION OF THE SUM OF SIXTY SIX THOUSAND SIX HUNDRED EIGHTY-NINE AND 77/100 DOLLARS (\$66,689.77), TO ME IN HAND PAID BY PEOPLES BANK SB, AN INDIANA CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID **PEOPLES BANK SB**, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE	
February 7, 2000	Sand Ridge Bank as Trustee under Trust #13-3039	4.25%	
AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$136,000.00	2000 011777	February 18, 2000	February 7, 2015

ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY FIRST FINANCIAL BANK TO SAID PEOPLES BANK SB FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 26th day of February, 2010

CHICAGO TITLE INSURANCE COMPANY  
 BY: Craig Carpenter  
 CRAIG CARPENTER,  
 Assistant Vice President

STATE OF INDIANA  
 COUNTY OF LAKE

SS:

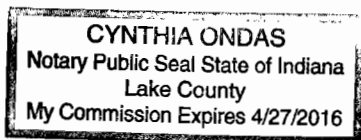


2010 MAR -4 AM 9:15  
 MICHELLE R. FAJMAN  
 RECORDER  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 26th day of February, 2010 PERSONALLY APPEARED CRAIG CARPENTER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT, OF FIRST FINANCIAL BANK, SCHERERVILLE, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

Cynthia Ondas  
 NOTARY PUBLIC- Cynthia Ondas



MY COMMISSION EXPIRES: 4/27/2016 RESIDENT OF Lake COUNTY, INDIANA

**PREPARED BY: PEOPLES BANK SB, Daniel W. Moser, Vice President**

"I affirm, under the penalties for Perjury, that I have taken reasonable care to Redact each social security number in this document, unless required by law."

Prepared by: Daniel W. Moser

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 CT  
 RM