

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 011772

2010 MAR -4 AM 8:37


MICHELLE B. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0044042448
Invoice#: E1507889
Package#: 76255178
Document#: 1166846

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 21, 2007** from **MATTHEW T TIMMER** and filed for record **June 15, 2007** as Document Number **2007 048898** for Loan Amount of **\$126000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **26th** day of **February, 2010**

PHH MORTGAGE CORPORATION

By 
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

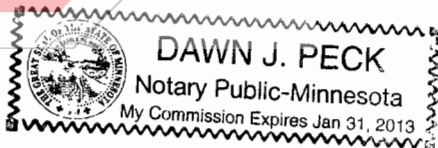
On **February 26, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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