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LAKE COUNTY
RECORDS

2010 011688

2010 MAR -3 AM 11:02

LOAN NO. IN10020002431

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

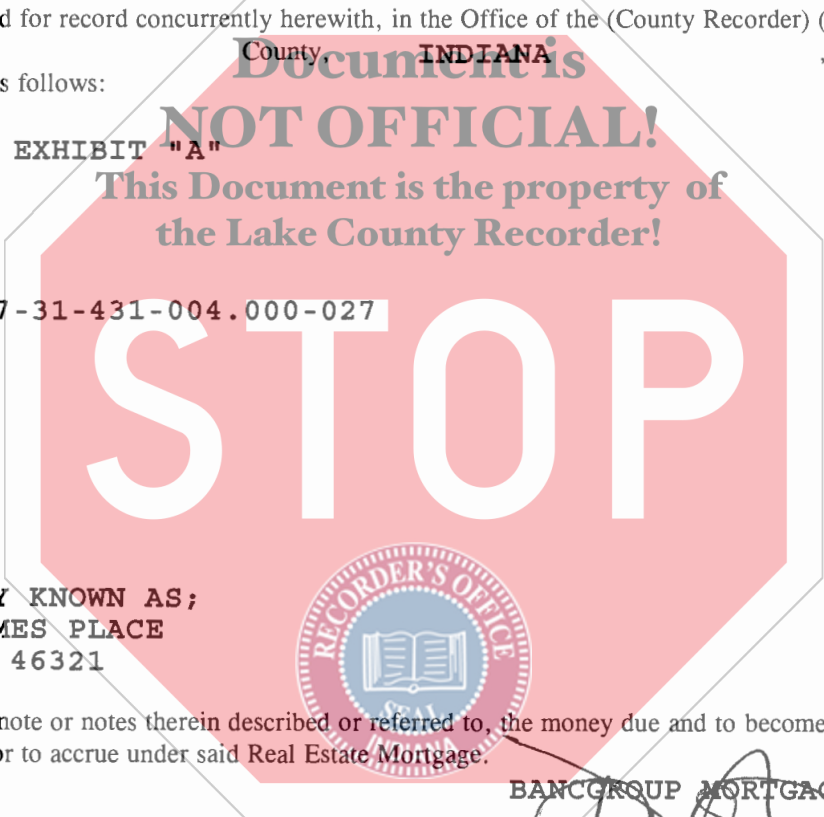
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 26, 2010** executed by
HITESH C. PATEL, INDIVIDUALLY

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

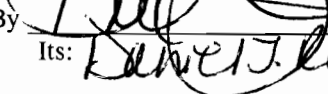


TAX ID #45-07-31-431-004.000-027

MORE COMMONLY KNOWN AS;
10142 ST. JAMES PLACE
MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By 
Its: **Daniel J. Rogers, President**

By _____
Its: _____

Witness _____

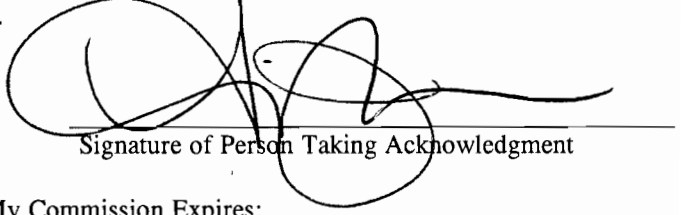
1600
3813
RM

STATE OF Indiana }
COUNTY OF Lake } ss.

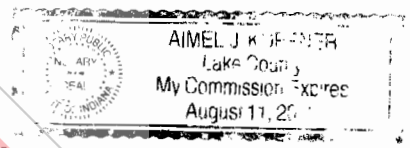
On this 24th day of February 2010, before me, a Notary Public within and for said County, personally appeared

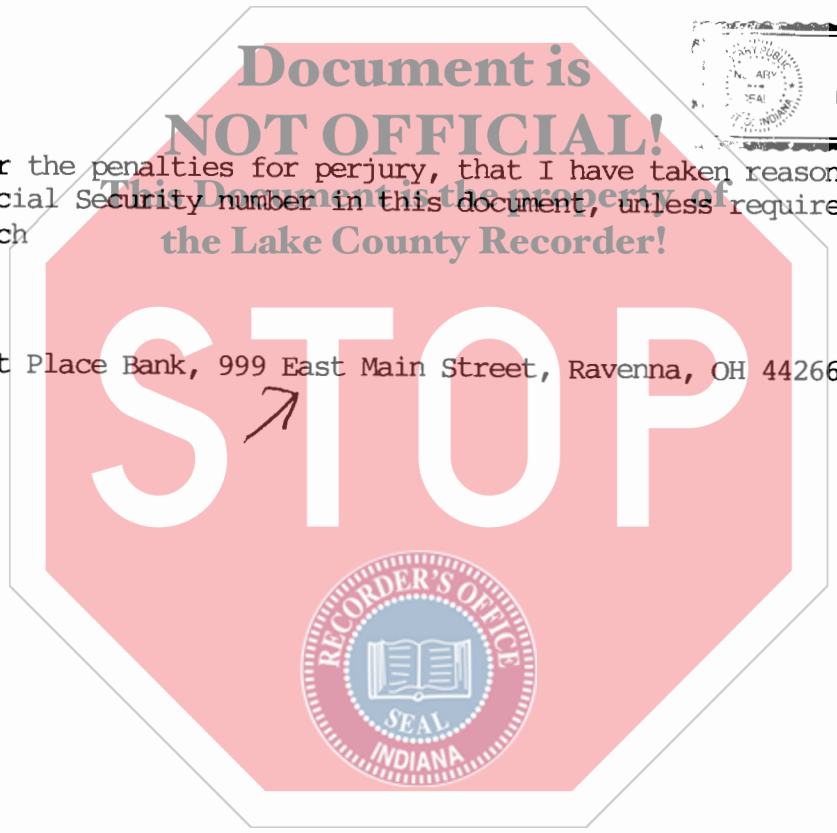
Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires:





I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Thomas L. Kirsch

MAIL TO: First Place Bank, 999 East Main Street, Ravenna, OH 44266

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 115 IN SOMERSET PHASE TWO, A SUBDIVISION IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 69, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN LAKE COUNTY, INDIANA

Key No.: 45-07-31-431-004.000-027

Property Address: 10142 ST. JAMES PLACE, MUNSTER, IN 46321

