THIS IS AN IMPORTANT RECORD SAFEGUARD IT

	I LAST NAME - FIRST NAME - MIDDLE NAME	1 LAST NAME - FIRST NAME - MIDDLE NAME 2 SERVICE NUMBER					3 SOCIAL SECURITY NUMBER		
DATA	REYNOLDS NORMAN 4 DEPARTMENT COMPONENT AND BRANCH OR CLASS	RA 14 928 328			414		440		
	ARMY-RA			b PAY GRADE	6 DATE OF	DAY	момтн	YEAR	
PERSONAL	7 U S CITIZEN 8 PLACE OF BIRTH (City and State or Count	SP5 (T)	5_	RANK	7 DAY	Jtl MONTH	68 YEAR	
8					9. DATE OF BIRTH		_		
ш,	100. SELECTIVE SERVICE NUMBER D SELECTIVE SERVICE LOCAL BOARD N	MBER CITY	COUNTY STATE	AND ZIP COE)E	23	Oct	46 ED	
YICE YA	Local Board No					DAY	MONTH	YEAR	
SELECTIVE SERVICE DATA						NA	1		
	110 TYPE OF TRANSFER OR DISCHARGE				EFFECTED				
ARG	Transferred to USAR (See Item #16)		Lewis, War						
SCH	C REASON AND AUTHORITY				d EFFECTIVE	DAY	MONTH	YEAR	
TRANSFER OR DISCHARGE	Sec VII Chap 5 AR 635-200 SPN 411 (Over				DATE	10	Feb	69	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 160th Hem CO USA SUPPORT COMMAND		ACTER OF SERVICE	E			FCERTIFICA	TE (SSUED	
	4. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED					NONE			
	USAR CONTROL GROUP (REINFORCEMENT) USAAC ST LOUIS MISSOURI					RE-			
	16 TERMINAL DATE OF RESERVE/ 17. CURRENT ACTIVE SERVICE OTHER TO UMT. & SOBLIGATION					1			
	DAY HONTH VELO	SERVIC			SERVICE	DAY	MONTH	YEAR	
	ENLISTED (First Enlistment)	ENLISTED (Pr	iar Service)	REENLISTED					
	18 PRIOR REGULAR ENLISTMENTS 19, GRADE RATE OR RANK AT TIME OF	20. PLACE	OF ENTRY INTO C	URRENT ACT	IVE SERVICE	IA E (City and S	tate)	66	
	ENTRY INTO CURRENT ACTIVE SVC						-,		
,	21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, Gity, County, State and ZIP Code)	Memphis Tennessee 22. STATEMENT OF SERVICE				YEARS	MONTHS	DAYS	
	1372 Deris Avenue	C	0 (1) NET SERVICE THIS PERIOD			2	11	27	
		FOR BASIC	PAY (2) OTHER S	ERVICE			MONE	-21	
	23 a. SPECIALTY NUMBER & TITLE 6. RELATED CIVILIAN OCCUPATION AND DIST. NUMBER	PURPOSE	ES (3) TOTAL (UP	NE (1) plus Line (2))	2	11	27	
SERVICE DATA	A1@20		ACTIVE SERVICE			2	11	27	
	NA NA	FOREIG	N AND OR SEA SE	ARFAC		2	Á	13	
	PITE CON THE RO 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM								
	Van Ven Exp M-14 4 0/8 Bars. This Document is the property of 25. EDUCATION AND TRAINING COMPLETED the Lake County Recorder! USACCES Aberdeen Proving Grounds Maryland 12 Wacks Cont Plat Ryann								
	USACCES Aberdeen Proving Crounds Har	ryland	1.2	Weeks		Cont		Rpan	
							Charles .		
	26 a. NON-PAY PERIODS TIME LOST (Preceding b. DAYS ACCRUED LEAVE PAID Two Years)	27a. INSURA (NSLI or		AMOUNT O	ALLOTMEN	T C	MONTH AL	LOTMENT	
VA AND EMP.			¥131		NA		NA.		
	28. VA CLAIM NUMBER	29. SERVIC	NO CEMEN'S GROUP L			GE	<u> </u>		
VA /	. NOME	\$10			NONE			·	
REMARKS	GIVILIAN EDUCATION:		追				•		
	BLOOD GROUP: 12	` الكيا	THE STATE OF THE S			*******	22		
	DEGOD GROUP!		8						
×	BROOD GROOT!	EAL	7						
REMA	DINGOD GROUP I	JANA	\$/		-		Ţ.	*	
REMA	BROOD GROOT!	IANA TITTITUTE							
REMA	Item 5a SP4 (P) E-4 Aptd 18 Hay 68	SCHARGE 3	2. SIGNATURE OF	PERSON BEI	NG TRANSFE	ERRED OR D	DECHARGED	- ~-	
	Item 5a SP4 (P) E-4 Aptd 18 Hay 68 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DIS (Street, RFD, City, County, State and ZIP Code)	SCHARGE 3	2. SIGNATURE OF	PERSON BÉI	NG TRANSFE	ERRED OR D	SCHARGED		
	Item 5a SP4 (P) E-4 Aptd 18 Hay 68	SCHARGE 3	2SIGNATURE OF	PERSON BÉI	NG TRANSFE	ERRED OR D	DECHARGED		
	Item 5a SP4 (P) E-4 Aptd 18 Hay 68 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DIS (Street, RFD, City, County, State and ZIP Code)		2. SIGNATURE OF	si zakaze	(DECHARGED		
AUTHENTICATION REMA	Item 5a SP4 (P) E-4 Aprd 18 Hay 58 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DIS (Street, RFD, City, County, State and ZIP Code) Same as 21			si zakaze	(DECHARGED		

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE (ARMY - RA) REYNOLDS, NORMAN

as recorded as 2010-001642 ocument is the property of the Lake County Recorder:

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filling of said document

Dated this 3RD day of March

Deputy Recorder

Michelle B. Fajman, Recorder of Deeds

Michelle R. Fajman, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- Michelle R. Fajman -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730