STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 011554

2010 MAR - 3 AM 9:01

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.0013899729

MICHELLE PARAJMAN RECORDERREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage. Borrower: TERRA R. FOSTER AN UNMARRIED WOMAN

Property Address: 4320 IVY ST EAST CHICAGO, IN 46312 Date of Mortgage JULY 21, 2004 Instrument No. 2004 064379 , Recorded in Volume ____ __at Page of the record of Mortgages for LAKE Con and more particularly described on said Mortgage referred to herein. Parcel ID No. INDIANA Cert. #: NOT OFFICIAL! This Document is the property of the Lake County Recorder! IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 23, 2010 SAND CANYON CORPORATION F/K/A OPTION ONE MORIGAGE CORPORATION KRYSTAL HALL VICE PRESIDENT STATE OF IDAHO)\ss COUNTY OF BONNEVILLE On this FEBRUARY 23, 2010 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HADL , who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION , that s/he signed the foregoing document as $\overline{VICE\ PRESIDENT}$ of the corporation, and that the statements therein contained are true. lissa MELISSA HIVELY MELISSA HIVELY (COMMISSION EXP. 07-28-2014) **NOTARY PUBLIC** NOTARY PUBLIC STATE OF IDAHO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

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