STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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FAJMAN

When Recorded Mail to Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:0135086486

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: TIMOTHY A MERKEL AND MADELINE N MERKEL to WELLS FARGO HOME MORTGAGE, INC dated 02/11/2004, and recorded in Book Page, Instrument No.2004-019128 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: 240 E GREENWOOD AVE **CROWN POINT, IN 46307**

this 15th day of February in the year 2010/

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

BY:

Vice President Loan Documentations the property of **CHRIS JONES** COUNTY OF PINELLAS County Recorder!

STATE OF FLORIDA

Before me the undersigned, a Notary Public in and for said county and State, this 15th day of February in the year 2010, personally appeared CHRIS JONES the Vice President Loan Documentation of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE

Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013 **Bonded Through National Notary Assn**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 11458664 CJ2441263 form1/RCNIN1

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