STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 011440

2010 MAR - 3 AM 8: 39

When recorded mail to: Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

MICHELLE S. FAJMAN RECORDER

035916623 Loan Number: 0113293021 - 5570

This form was prepared by: Ameriquest Mortgage Company Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY TH	IESE PRESENTS That A	meriquest Mortgage Company		
organized and existing under the	laws of the State of Delaw	/are, party of the first part, for \	alue received, has granted, b	argained, sold,
assigned, transferred and set over unto	er, and by these presents d C Mortgage, LLC	loes grant , sell, assign, transfe 3451 Hammond Avenue,	er and set over Waterloo, IA 50702	
organized and existing under the	laws of <u>Delaware</u>		, party of the second	part, its
successors and assigns, a certain	n indenture of mortgage da	ted the 25th day of March	, 2005 ,	
made by	Dog	rument is		
ROGELIO CARRERA and HERM	NOT	DFFICIAL!		
/		ent is the property		
to it, securing the payment of one and 00/100		escribed for the sum of twent 27,580.00), and all its righ		
situated in the county of LAKE	, State of Indiana, and des	scribed in said mortgage as fol	ows, to-wit:	
*LEG	AL DESCRIPTION ATTAC	Rec date 4-4-05	PART HEREOF"	
which said mortgage is recorded	in the office of the Records			
State of Indiana, in Book No.	, at Page as Document	No. 2005025447		
Together with the said note there			with the interest: 9.990	
TO HAVE AND TO HO	LD the same unto the said	party of the second part, its s	uccessors and assigns, foreve	er, subject only
to the provisions in the said inde	nture of mortgage containe	GEORGE SOL		
IN WITNESS WHEREO	F, the party of the first par	t has caused this <mark>instrument to</mark>	be executed in its name by i	ts agent and its
corporate seal to be hereunto aff	fixed this 03/28/2005.			A C C T C
Ameriquest Mortgage Company	E C	GEAL	/ 51	MURIGAGE
By Nina Phakowykham - Agent		DIANAME	AMERIQUES	1994) A A A A A A A A A A A A A A A A A A

County of ORANGE MAR 2 9 2005
On -03/28/2005 before me,

State of California

LIEN NGUYEN

personally appeared Nina Phakornkham

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Corporate Seal)

700-IN (Rev 12/01)



0076639844 LIEN NGUYEN Commission # 1552110 Notary Public - California **Orange County** My Comm. Expires Feb 12, 2009

(Seal)

1200

- US Recordings

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