

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED MAIL TO:

**Corporation Service Company** P.O. Box 2969 Springfield, IL 62708

2010 011420

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR -2 PH 1:43

MICHELLE R. FAJMAN RECORDER

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK, N.A., a national banking association, successor by merger to CITIBANK, FEDERAL SAVINGS BANK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto:

LAKE COUNTY TRUST COMPANY (an Indiana corporation) AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 6, 2004 AND KNOWN AS TRUST NO. 5499

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date January 8, 2004, and recorded February 25, 2004, as Document No. 2004015698, Book N/A, at Page N/A, in the Recorder's Office, LAKE COUNTY, INDIANA; to the premises therein described situated in the County of LAKE, State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining corder!

which indebtedness includes an Assignment of Rents recorded February 25, 2004, as Document No. 2004015699, in Book N/A, at Page N/A, in said County Recorder's Office.

### **Description of Premises:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Property Address: 820 N. Wheeler & 825 N. Glenwood Avenues & 1312, 1318 & 1322 N. Wood Avenue, Griffith, Indiana

P.I.N.: 15-26-0272-0045 (Parcel 1) 15-26-0274-0001 (Parcel 2)

15-26-0256-0016 (Parcel 3) 15-26-0283-0001 (Parcel 4)

IN WITNESS WHEREOF, the said Citibank, N.A., has caused these presents to be executed in its corporate name by its duly authorized officer(s) this February 25, 2010.

CITIBANK, N.A., a national banking association

Maria Ochoa-Rosales, Vice President

**INSTRUMENT PREPARED BY:** 

J. Grizzard, CITIBANK, N.A., One Sansome St., 19th Fl., San Francisco, CA 94104

Citi Loan No. 02-8206757

Batch No. **OS-10-01** 

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# **EXHIBIT "A"**

#### LEGAL DESCRIPTION OF PROPERTY

#### PARCEL 1:

LOT 127, THE PARK 3<sup>RD</sup> ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

#### PARCEL 2:

LOTS 128 TO 133, INCLUSIVE, THE PARK  $4^{\text{TH}}$  ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

#### PARCEL 3:

OUTLOT "A", VINE GARDENS SECOND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

#### PARCEL 4:

OUTLOT "A", GLENVIEW FIRST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 38 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

**Jocument** is



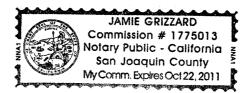
Citi Loan No. 02-8206757

# STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Jamie Grizzard, Notary/Public





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J. Grizzard, CITIBANK, N.A., One Sansome St., 19th Fl., San Francisco, CA 94104

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