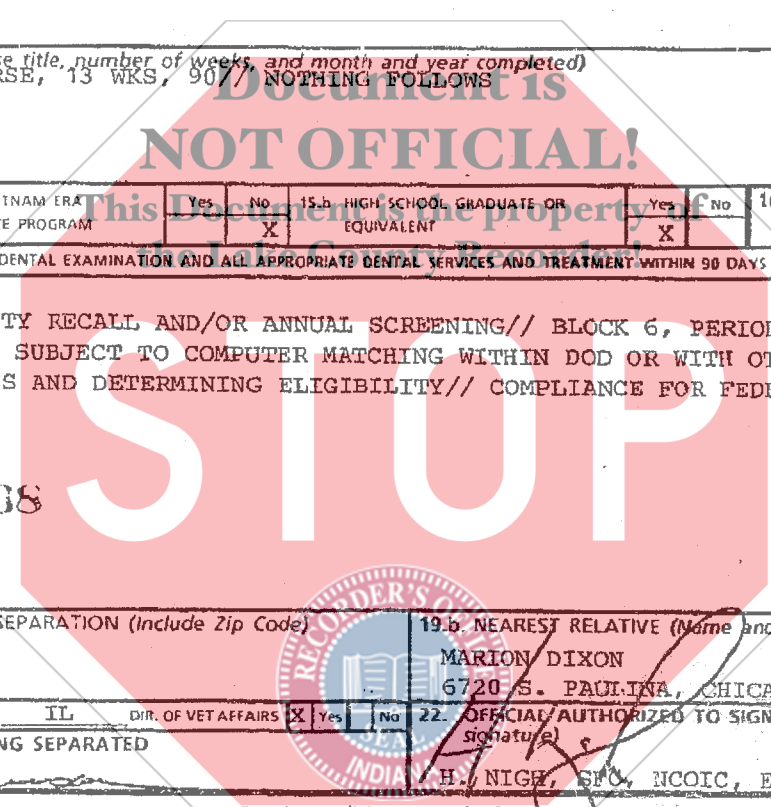


**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle) CARSON, HOSTEN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 254   53   5898		
4.a. GRADE, RATE OR RANK PV2	4.b. PAY GRADE E2	5. DATE OF BIRTH (YYMMDD) 700911		6. RESERVE OBLIG. TERM. DATE Year 98   Month 03   Day 27		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY ATLANTA, GA		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) CHICAGO, IL				
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CO A 91ST ENGR BN FORSCOM FC		8.b. STATION WHERE SEPARATED FORT HOOD, TEXAS				
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) ARPERCEN, 9700 PAGE BLVD, ST. LOUIS, MO 63132				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 12B10 COMBAT ENGINEER--2 YRS-4 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE				
		Year(s)	Month(s)	Day(s)		
		a. Date Entered AD This Period	90	10	09	
		b. Separation Date This Period	93	05	10	
		c. Net Active Service This Period	02	07	02	
		d. Total Prior Active Service	00	00	00	
		e. Total Prior Inactive Service	00	00	00	
		f. Foreign Service	00	11	09	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL// ARMY SERVICE RIBBON// OVERSEAS SERVICE RIBBON// AIR ASSAULT BADGE// EXPERT BADGE GRENADE// MARKSMAN BADGE RIFLE// NOTHING FOLLOWS						
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) COMBAT ENGINEER COURSE, 13 WKS, 90// NOTHING FOLLOWS						
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		
			X	Yes	No	
				X		
16. DAYS ACCRUED LEAVE PAID				32		
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION						
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING// BLOCK 6, PERIOD OF DEP: 900328-901008// DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY// COMPLIANCE FOR FEDERAL BENEFITS// NOTHING FOLLOWS  C233738						
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 6739 S. WINCHESTER CHICAGO, IL 60636			19.b. NEAREST RELATIVE (Name and address - include Zip Code) MARION DIXON 6720 S. PAULINA, CHICAGO, IL 60636			
20. MEMBER REQUESTS COPY 6 BE SENT TO IL DIR. OF VET AFFAIRS		Yes	No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) H. NICH, SFC, NCOIC, ENL PROCESSING SECT		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Hosten Carson</i>						



RECORDED  
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FBI - INDIANA  
CLERK COUNTY RECORDS  
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END OF REC  
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1. NAME (Last, First, Middle) CARSON, HOUSTEN			4.a. GRADE, RATE OR RANK PV2			4.b. PAY GRADE E2			5. DATE OF BIRTH (YYMMDD) 707211			6. RESERVE OBLIG. TERM Year 23 Month 03 Day 00																			
7.a. PLACE OF ENTRY INTO ACTIVE DUTY ATLANTA, GA						7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) CHICAGO, IL																									
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CO A 91ST ENGR BN FORSCOM FC						8.b. STATION WHERE SEPARATED FORT HOOD, TEXAS																									
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) ARPERCEN, 9700 PAGE BLVD, ST. LOUIS, MO 63132						10. SGLI COVERAGE Amount: \$ 200,000.00																									
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 1230 COMBAT ENGINEER--2 YRS-4 MOS// NOTHING FOLLOWS						12. RECORD OF SERVICE																									
						a. Date Entered AD This Period			Year(s)		Month(s)		Day(s)																		
						b. Separation Date This Period			93		05		17																		
						c. Net Active Service This Period			92		07		02																		
						d. Total Prior Active Service			00		00		00																		
						e. Total Prior Inactive Service			00		02		00																		
						f. Foreign Service			00		11		01																		
						g. Sea Service			00		00		00																		
						h. Effective Date of Pay Grade			91		10		01																		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL// ARMY SERVICE RIBBON// OVERSEAS SERVICE RIBBON// AIR ASSAULT BADGE// EXPERT BADGE GRENADE// MARKSMAN BADGE RIFLE// NOTHING FOLLOWS																															
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) COMBAT ENGINEER COURSE, 11 WKS, 87// NOTHING FOLLOWS																															
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM				Yes		No		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT				Yes		No																	
						<input checked="" type="checkbox"/>						<input checked="" type="checkbox"/>		16. DAYS ACCRUED LEAVE PAID 32																	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION												Yes		No																	
18. REMARKS SUBJECT TO ACTIVE DUTY RECORD AND/OR ANNUAL SCREENING// BLOCK 6, PERIOD OF DEP: 900328 - 901008// DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY// COMPLIANCE FOR FEDERAL BENEFITS// NOTHING FOLLOWS  C233738												**0001**		D CHARGE		0.0		233738##		SUBTTL		0.0		*CASH*		0.0		004A		9:4	
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 6739 S. WINCHESTER CHICAGO, IL 60636						19.b. NEAREST RELATIVE (Name and address - include Zip Code) MARION DIXON 6720 S. PAULINA, CHICAGO, IL 60636																									
20. MEMBER REQUESTS COPY 6 BE SENT TO IL DIR. OF VET AFFAIRS						Yes		No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) H. NIGH, SFC, NCOIC, ENL PROCESSING SECT																					
21. SIGNATURE OF MEMBER BEING SEPARATED <i>H. Carson</i>																															
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)																															
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY						24. CHARACTER OF SERVICE (Include upgrades) HONORABLE																									
25. SEPARATION AUTHORITY 7R 635-200, PARA 16-5b						26. SEPARATION CODE KGF			27. REENTRY CODE 3																						
28. NARRATIVE REASON FOR SEPARATION LOCALLY IMPOSED BAR TO REENLISTMENT																															
29. DATES OF TIME LOST DURING THIS PERIOD NONE						30. MEMBER REQUESTS COPY 4 Initials																									

DD Form 214, NOV 88

Previous editions are obsolete.

MEMBER - 4

*Michelle R. Fajman*

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE (ARMY / RA) FOR CARSON, HOSTEN**

as recorded as **2010-011403**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this   2   day of   March  , 2010

*Beverly Bandagema*  
Deputy Recorder

*Michelle R. Fajman*  
RFJ

Michelle R. Fajman, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002