

2010 011234

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 MAR -2 AM 8:46

MICHELLE R. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: ROMMEL MORFE  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 2, 2004, made by ERIC J COLE AND JUNE M COLE to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$37,200.00 and recorded on September 22, 2004 Volume/Book NA Page NA Document 2004 081708 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/15/10.

CHASE BANK USA, N.A. FKA CHASE MANHATTAN BANK USA, N.A.

By:   
VANESSA SLEDGE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 02/15/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared VANESSA SLEDGE to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
SHARON HUTSON - 77031  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ROMMEL MORFE**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: Z46  
Investor Loan No.: 0017846809

Loan No.: 17846809  
County of: LAKE  
Outbound Date: 02/12/10



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