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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 011230

2010 MAR -2 AM 8:46

MICHELLE R. FAJMAN  
RECORDER

INmrsd-eR2.0 01/13/2010

The Above Space for Recorder's Use Only

2010(c) By DOCX, LLC

When Recorded Return To:  
**US Bank Home Mortgage**  
P.O. Box 20005  
Owensboro, KY 42304  
Property Address:  
**2043 LINCOLN AVENUE**  
**WHITING, IN 46394**

|             |            |                   |
|-------------|------------|-------------------|
| <b>USBH</b> | <b>515</b> | <b>6003139937</b> |
|-------------|------------|-------------------|

**MIN #: 100016700116993655**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/03/2010-PPref#:R105-POF**  
**Date:02/16/2010-Print Batch ID:104936**  
Recording Requested By:  
**US Bank Home Mortgage**



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE LEADER MORTGAGE COMPANY, LLC**, whose address is **4801 FREDERICA ST., OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **WILLIAM L DUNN AND NANCY M DUNN, (HUSBAND AND WIFE)**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE LEADER MORTGAGE COMPANY, LLC**

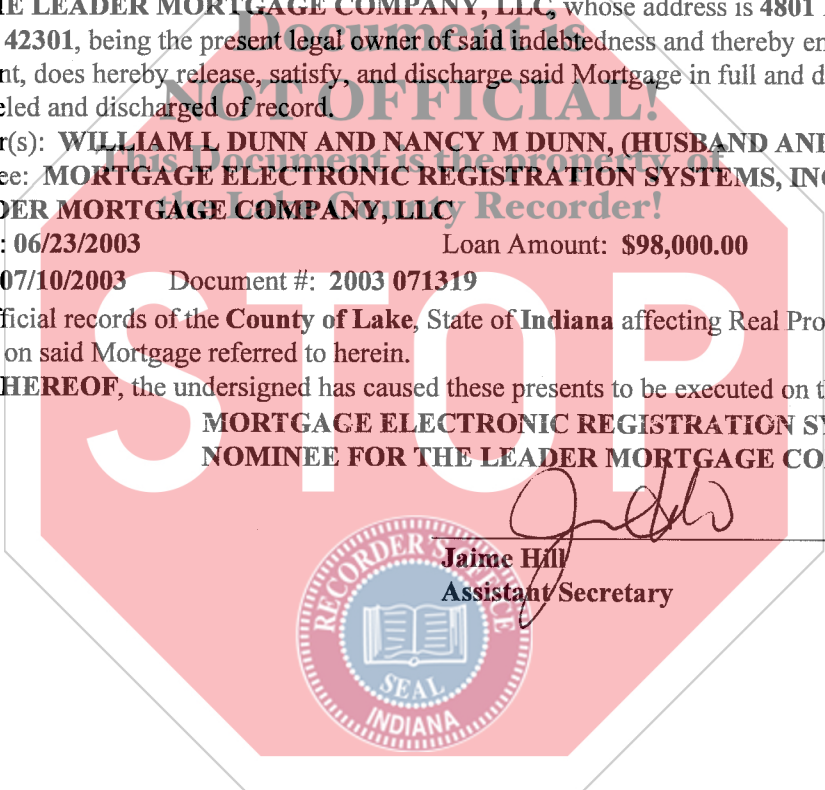
Date of Mortgage: **06/23/2003** Loan Amount: **\$98,000.00**

Recording Date: **07/10/2003** Document #: **2003 071319**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/24/2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE LEADER MORTGAGE COMPANY, LLC**



*Jaime Hill*  
**Jaime Hill**  
Assistant Secretary



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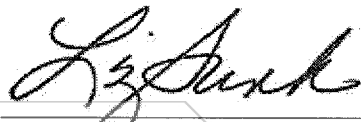
State of **KY**

County of **Daviess**

On this date of **02/24/2010**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE LEADER MORTGAGE COMPANY, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Tiffany Davis**  
My Commission Expires: **02/24/2013**

Document Prepared By:  
  
\_\_\_\_\_  
**Liz Funk**

**P.O. Box 20005, Attn: Release Dept., Owensboro, KY 42304**

