

2 \$

LAKE COUNTY
PUBLIC RECORDS

2010 011004

2010 MAR -1 AM 9:10

MORTGAGE

20100183

SATISFACTION OF MORTGAGE

The below-named Local 697 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

AMERICAN TITLE INSURANCE COMPANY

Mortgagor: Robert R Rathburn

Date of Mortgage: December 6, 2006

Original Principal Amount of Mortgage: \$ 25,000.00

Place of Recording: Lake County Recorder's Office, Lake County, Indiana

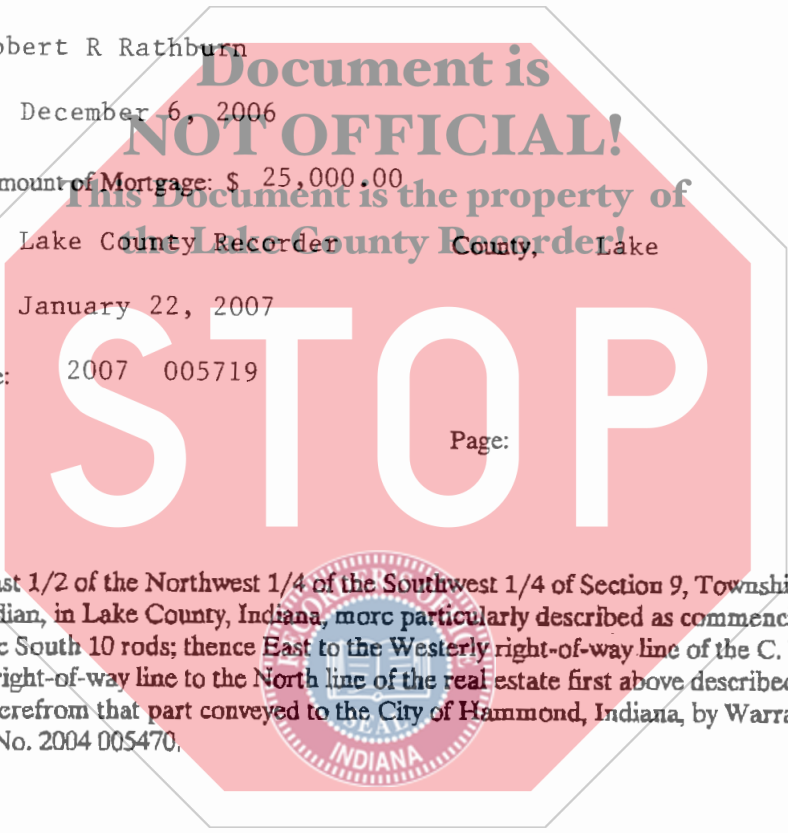
State Indiana

Date of Recording: January 22, 2007

Recording Reference: 2007 005719

O.R. Book:

Page:



LEGAL DESCRIPTION:

A part of the East 1/2 of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 9, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as commencing at the Northwest corner of the above tract; thence South 10 rods; thence East to the Westerly right-of-way line of the C. I. and S. Railroad Co.; thence North on the said West right-of-way line to the North line of the real estate first above described; thence West to the place of beginning; excepting therefrom that part conveyed to the City of Hammond, Indiana, by Warranty Deed recorded January 21, 2004 as Document No. 2004 005470.

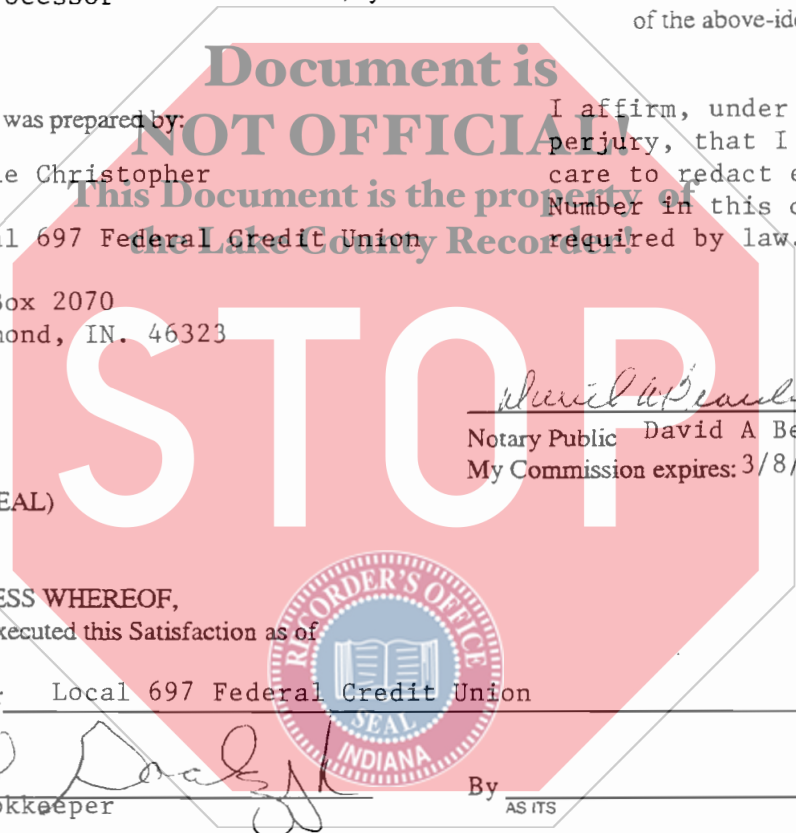
1400
CF
RW

STATE OF Indiana) (CORPORATE SEAL)
) SS:
COUNTY OF Lake)

The foregoing instrument was acknowledged before me this 2nd day of
February 2010, by Susie Christopher as
Loan Processor of the above-identified

This instrument was prepared by:
Name: Susie Christopher
Lender: Local 697 Federal Credit Union
Address: PO Box 2070
Hammond, IN. 46323

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.



David A. Beanblossom
Notary Public David A Beanblossom
My Commission expires: 3/8/15

(NOTARIAL SEAL)

IN WITNESS WHEREOF,
has duly executed this Satisfaction as of

Name of Lender Local 697 Federal Credit Union

By *Carl Deal*
AS ITS Bookkeeper

By _____
AS ITS

Witness

Witness