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INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHAEL J. JUAN
RECORDER

FB #: 13813555
Effective Date: 05/31/2007
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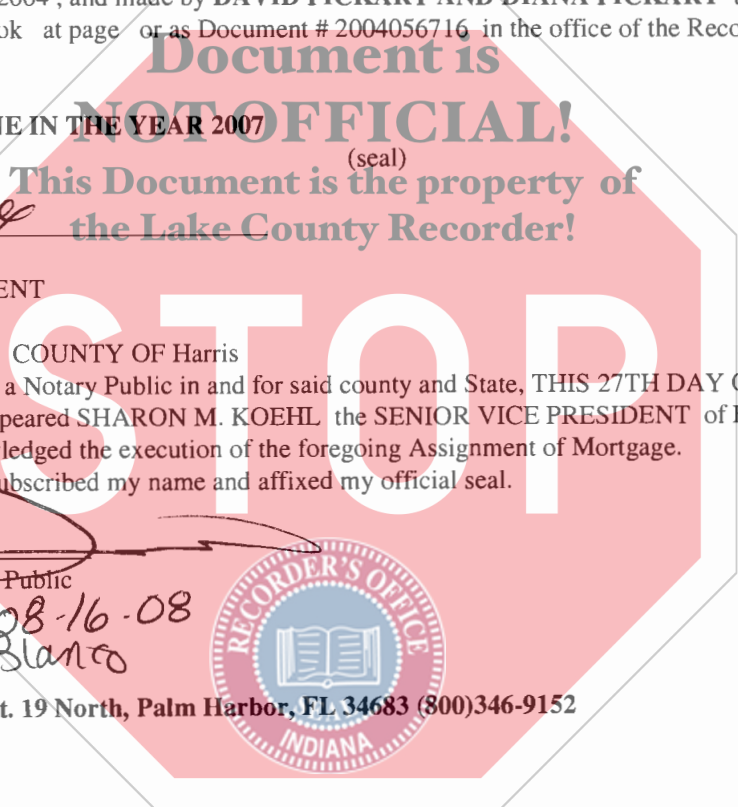
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FRANKLIN BANK, S.S.B., A TEXAS CORPORATION, WHOSE ADDRESS IS 9800 RICHMOND AVE., SUITE 680, HOUSTON, TX 77042, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL HOME LOAN BANK OF CINCINNATI, WHOSE ADDRESS IS 221 EAST FOURTH STREET STE 1000, CINCINNATI, OH 45202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 06/14/2004, and made by **DAVID PICKART AND DIANA PICKART** to **THE GRANGE BANK** and recorded in Book at page or as Document # 2004056716 in the office of the Recorder of LAKE, Indiana.

THIS 27TH DAY OF JUNE IN THE YEAR 2007
FRANKLIN BANK, S.S.B. (seal)

BY: *[Signature]*
SHARON M. KOEHL
SENIOR VICE PRESIDENT



STATE OF TEXAS COUNTY OF Harris
Before me the undersigned, a Notary Public in and for said county and State, **THIS 27TH DAY OF JUNE IN THE YEAR 2007**, personally appeared **SHARON M. KOEHL** the **SENIOR VICE PRESIDENT** of **FRANKLIN BANK, S.S.B.** and acknowledged the execution of the foregoing Assignment of Mortgage.
In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
NATALIE HAHN Notary Public
My commission expires: *08-16-08*
Document Prepared By:
Yilda Marta Blanco
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



When Recorded Return To:
FRANKLIN BANK, SSB
9800 RICHMOND, SUITE 680
HOUSTON, TX 77042



GBAIN 7778399 TM1502929 form5/FRMIN1

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PARCEL I: A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID QUARTER QUARTER SECTION 251.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 203.1 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 114.5 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 203.1 FEET MORE OR LESS, TO THE WEST LINE OF SAID QUARTER QUARTER SECTION, THENCE SOUTH ALONG SAID WEST LINE 114.5 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.

PARCEL II: A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID QUARTER QUARTER SECTION 251.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 203.1 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 20 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO A POINT ON THE WEST LINE THEREOF, SAID POINT BEING 20 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID QUARTER QUARTER SECTION 20 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.



(04-13085.PFD/04-13085/18)

JMP OLP