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Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
197072416638
Attorney Code: 19960

2010 010941

INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 MAR -1 AM 8:46
MORTGAGE AN
RECORDER

**ASSIGNMENT OF MORTGAGE
INDIANA**

This **ASSIGNMENT OF MORTGAGE** is made and entered from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is **3300 SW 34 Avenue, Suite 101, Ocala, FL 34474**, ("Assignor) its successors and assigns, to **OCWEN LOAN SERVICING, LLC.**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: **DAVID TREIBER AND WILLIAM LUCKEY**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **TAYLOR, BEAN & WHITAKER MORTGAGE CORP**
Document Date: **AUGUST 02, 2007**
Amount: **\$139,500.00**
Date Recorded: **August 9, 2007**
Instrument No: **2007 064807**
Property Address: **7149 HARRISON AVE, HAMMOND, IN**

This assignment is effective 13TH day of **AUGUST, 2009**

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: **DECEMBER 17, 2009**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
BY: _____

NAME: **Juan A. Pardo**
TITLE: **Vice President**

STATE OF **FLORIDA**)
)SS.
COUNTY OF **PALM BEACH**)

The foregoing instrument was acknowledged before me on this 17TH DAY OF DECEMBER, 2009 by Juan A. Pardo, the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**. Juan A. Pardo is personally known to me.
Witness my hand and official seal.

Notary Signature _____
MERS Ph.#: (888) 679 - 6377

MIN: 100029500019114754

NOTARY PUBLIC-STATE OF FLORIDA
Elsie Ramirez
Commission # **DD914835**
Expires: **AUG. 09, 2013**
BONDED THRU ATLANTIC BONDING CO., INC.



Handwritten notes:
add m
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LEGAL DESCRIPTION

Lot 27, Block 6, Resubdivision Of Part Of Jackson Terrace, In The City Of Hammond,
As Shown In Plat Book 18, Page 4, In Lake County, Indiana.

Commonly known as 7149 Harrison Ave, Hammond, Indiana 46324-1925

