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2010 Mar - 1 AM 8: 45

SUBORDINATION AGREEMENT

IN - 5561051

0095864116

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JOSEPH S WOJTYSIAK and SHEREE L WOJTYSIAK in the amount of \$35,000 dated September 27, 2008, and recorded in Mortgage Instrument No. 08-72390, LAKE County, INDIANA Records, in favor of a mortgage executed by JOSEPH S WOJTYSIAK and SHEREE L WOJTYSIAK in the amount of \$155,269 in favor of WELLS FARGO BANK, N.A., which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

\*dated 2.18.09 Rec : 311109 It 2009015176 Property Address 9507 BEALL STREET, DYER, INDIANA 46311

Tax ID # 11-442-26

This Document is the property of

This agreement shall continue in full force and effect so long as JOSEPH S WOJTYSIAK and SHEREE L WOJTYSIAK shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E Carlson, AVP

Kevin J Mull, AVP

STATE OF MICHIGAN

COUNTY OF KENT

SS:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by Law Kenez Taubeaux.

BE IT REMEMBERED, that on January 28, 2010, before me, a Notary Public in and for said County and State, personally appeared Thomas E Carlson, AVP and Kevin J Mull, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized

seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY

Fifth Third Bank.

5001 Kingsley Dr. #1, MOB1R

Cincinnati, OH. 45263

IL#869870766

CATHY J. BILLS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF KENT MY COMMISSION EXPIRES 11/2/2012 ting in the County of Acting in the County of \_\_\_

Recording requested by: LSI When recorded return to : **Custom Recording Solutions** 2550 N. Redhill Ave. 556 [95] Santa Ana, CA. 92705 800-756-3524 Ext. 5011

Order ID: 5561951 Loan No.: 0098864168

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 94 in The Enclave, Unit 2, an addition to Lake County, Indiana, as per plat thereof, recorded in plat book 94 page 72, and amended by corrective plat recorded in plat book 95 page 1, in the office of the recorder of Lake County, Indiana.

Assessor's Parcel Number: (9) 11-442-26

