

2010 006679

2010 FEB -5 AM 8:43

Prepared By/Record and Return to:
Prepared By: JOAN BARDON
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Lake County Recorder
Michelle R. Fajman

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 27, 2000, made by RUTHEEN HARRIS to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on February 17, 2000 Volume/Book NA Page NA Document 2000 011006 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 01/29/10.


JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

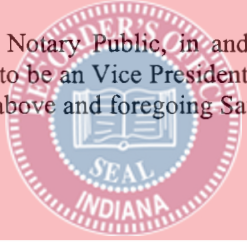
By: 

VANESSA SLEDGE
Vice President

State of Louisiana
Parish/County of OUACHITA

On 01/29/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared VANESSA SLEDGE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


BECKY BAILEY - 66463
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN BARDON**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410330047196
County of: LAKE
Outbound Date: 01/27/10

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