

3

LAKE COUNTY
PUBLIC RECORDS

2010 005204

2010 JAN 27 PM 3:25

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
801 Tom Martin Drive, Suite #120
Birmingham, AL 35211

CLERK OF COURT
CLERK OF COURT

THIS INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Ft. Worth, Texas 76155



UNDERWOOD CAROL
Application # 0003899793 /Loan # DLH 34576560-09

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE

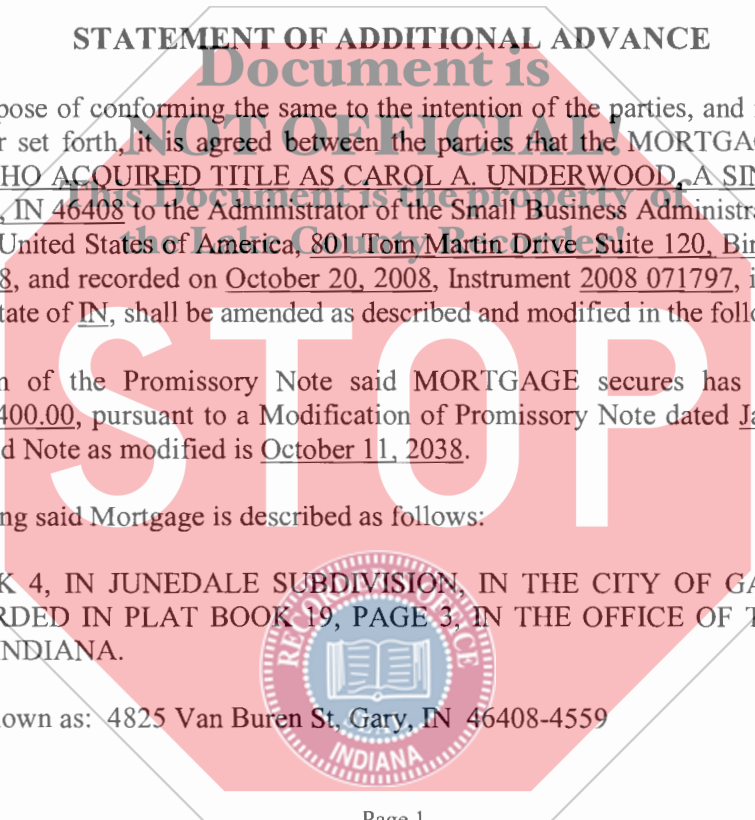
For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by CAROL UNDERWOOD, WHO ACQUIRED TITLE AS CAROL A. UNDERWOOD, A SINGLE PERSON, 4825 Van Buren St, Gary, IN 46408 to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive Suite 120, Birmingham, AL, 35211, on October 11, 2008, and recorded on October 20, 2008, Instrument 2008 071797, in the Official Records of LAKE County, State of IN, shall be amended as described and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased from \$61,300.00 to \$65,400.00, pursuant to a Modification of Promissory Note dated January 21, 2010. The final maturity of said Note as modified is October 11, 2038.

The property securing said Mortgage is described as follows:

LOT 5, IN BLOCK 4, IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 19, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 4825 Van Buren St, Gary, IN 46408-4559



1600
1900
CS
Brr

Application No. / Loan No.: 0003899793 / DLH 34576560-09
UNDERWOOD CAROL

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 27th day of January, 2010.

STATE OF INDIANA)
COUNTY OF Lake)

Carol Underwood
CAROL UNDERWOOD

Before me, a Notary Public in and for said County and State, personally appeared
Carol Underwood

who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 20th day of January, 2010.

Notary Public Tahira Addison

Notary Public Printed Name Tahira Addison
My Commission Expires: 5-31-2017

THIS INSTRUMENT PREPARED BY:
Christopher J. Martin, Attorney

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Michele Slaten, Legal Assistant."



This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 22nd day of January, 20 10.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Christopher J. Martin, known to me to be Attorney/Advisor of the U.S. Small Business Administration and the person whose name is subscribed to the foregoing instrument and he acknowledged to me that as the free act of the U.S. Small Business Administration and that he executed the same as the free act and mortgage of the U.S. Small Business Administration and that he executed the same consideration therein expressed and in the capacity therein stated.

By: *Christopher J. Martin*
Christopher J. Martin, Attorney/Advisor

GIVEN UNDER MY HAND and seal of office, this the 22nd day of January, 20 10.

Shirley Ann McClendon
Notary Public
in and for Tarrant County, State of Texas

My Commission Expires: 8-5-2012

