RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

2010 005079

E LULANU. SOUNTY FILE F TRECORD

2018 JAH 27 AH 10: 41

CAGA ... AMP

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

| TCF National Balik | | | | | |
|---|--|--|--|--|--|
| of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 20 th | | | | | |
| day February, 2008 NOT OF made by JERRY R SADURAL AND DAISY M | | | | | |
| SADURAL, HUSBAND AND WIFE This Document is the property of | | | | | |
| to TCF National Bank the Lake County Recorder! | | | | | |
| and recorded as document No. 2008015074 Book page | | | | | |
| in the office of COUNTY RECORDER of LAKE county in the State of Illinois is, | | | | | |
| with the note accompany it, fully paid, satisfied, released and discharged. | | | | | |
| Legal Description of premises: A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, WITH STREET LOCATION ADDRESS OF 7381 TANAGER ST; HOBART, IN 46342-6946 CURRENTLY OWNED BY JERRY R SADURAL AND DAISY M H SADURAL HAVING A TAX IDENTIFICATION NUMBER OF 43-53-0125-0002 AND | | | | | |

TICOR CP

92078206

| Legal Description Continued: FURTHER DESCRIBED AS BAI | RRINGTON RIDGE | UNIT 14 LOT 217 | | |
|--|--|--|--|-------------|
| Permanent Real Estate Index Num Address(es) of premises: 7381 T | | | | |
| Witness | hand | and seal | this 28 th | day of |
| December | 20 09 | | | |
| JR 92-168-0001073 | NOT. This Document | an Cocchiarella Officer David Sontag Vice President ment is the prop | | |
| | the Lak | e County Recor | der! | |
| STATE OF MINNESOTA COUNTY OF RAMSEY I, Constance J. Kessler, notary publican Cocchiarella, Officer and Daysubscribed to the foregoing instrurand delivered the said instrument a | vid Sontag, Vice Pres ment, appeared before | side <mark>nt personally known to</mark> me this day in person, an | me to be the same persons we dacknowledged that they sig | vhose names |
| Given under my hand and | l official seal, this 2 | 28 thousand day of | December 2009 | |
| | | Notary Public | STATE OF THE STATE | L CSSLER |

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101