

**SUBORDINATION OF LIEN**

**(Indiana)**

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**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

2010 005035

INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

2010 JAN 27 AM 10:21

CLERK OF SUPERIOR COURT  
LAKE COUNTY, INDIANA

ACCOUNT # 6100292273

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 9<sup>TH</sup> day of APRIL, 2008, and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2008-025091 made by AMANDA REGELIN, A/K/A AMANDA K. CANALIA, BORROWER(S) to secure an indebtedness of **\*\*THIRTY TWO THOUSAND, NINE HUNDRED and 00/100\*\*** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 45-16-10-375-004-000-042  
Property Address: 11576 MARYLAND ST., CROWN POINT, IN. 46307

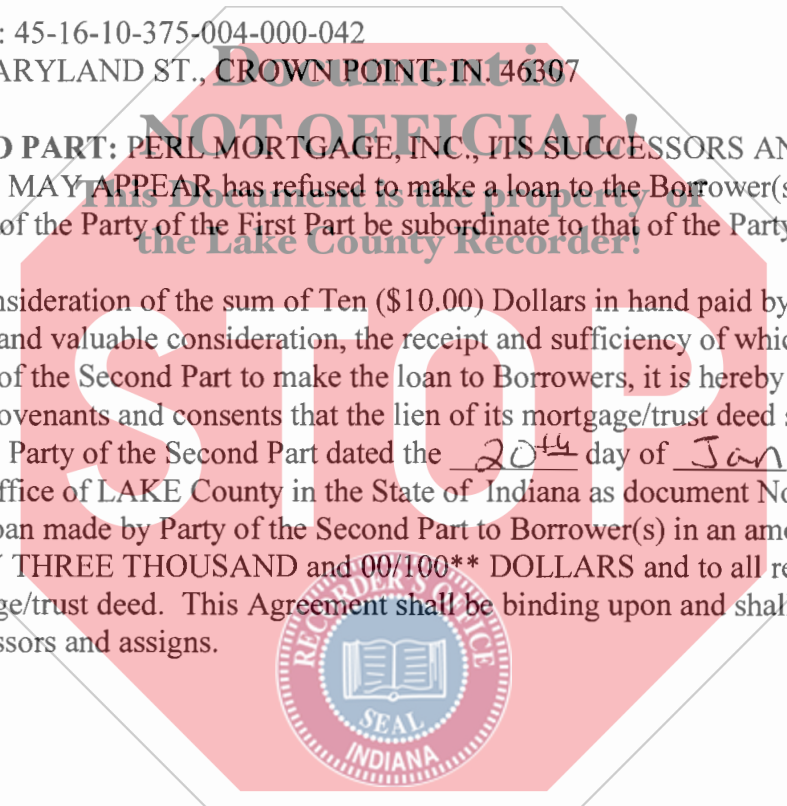
**PARTY OF THE SECOND PART:** PERL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 20<sup>th</sup> day of Jan, 2010, and recorded in the Recorder's office of LAKE County in the State of Indiana as document No. 2010-005035 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED SIXTY THREE THOUSAND and 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 22, 2010

Susan Rabe, Consumer Loan Underwriter  
939820  
HOLD FOR MERIDIAN TITLE CORP

1/20/10  
MT  
RM



This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
  } SS.  
County of COOK}

I, Eleanor T. Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 22<sup>nd</sup> day of January, 2010



**Document is NOT OFFICIAL!**  
*Eleanor T. Marlowe*  
Eleanor T. Marlowe, Notary  
This Document is the property of the Lake County Recorder!  
Commission Expires October 15<sup>th</sup>, 2013

**STOP**


**SUBORDINATION OF LIEN  
(Indiana)**

**FROM:**

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**TO:**

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Rolling Meadows, IL. 60008

Reference or File No.: 939820

**EXHIBIT A**

Lot Numbered One Hundred Sixteen (116) in Pentwater Subdivision – Phase 1, as per plat thereof, recorded in Plat Book 98, page 8 in the Office of the Recorder of Lake County, Indiana.

