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STATE OF INDIANA

SS:

COUNTY OF LAKE

CARRO A COLLARD

Amended Sworn or Affirmed Statement of the Clerk-Treasurer of The Town of Highland Regarding Assessment Lien for Sewage Extension District

<u>AFFIDAVIT</u>

- I, Michael W. Griffin, the undersigned, having duly offered affirmation, upon my oath, hereby deposes and says as follows:
- 1. That I am the duly appointed, qualified, and acting Clerk-Treasurer of the Town of Highland, Lake County, Indiana;
- 2. That pursuant to IC 36—9-17-39.1 and IC 36-9-37-19, and the properly undertaken action of the Highland Town Council, I previously filed and recorded with the Lake County Recorder's Office on the 17th day of August, 2007, a Sworn or Affirmed Statement of the Town of Highland regarding an Assessment Lien for Sewage Extension District, which Sworn or Affirmed Statement was duly recorded as Document No. 2007-066924. Key number is #16-27-0092-0003.
- 3. The Sworn or Affirmed statement of the Clerk-Treasurer is in the amount of \$7,371.07, including late charges and other lawful fees. The lien effected and constituted an encumbrance on the property legally described as follows:

Hart's Acres 2nd Add. 0.36 A, W.50 FT. L.3 BL.2

4. I, as Clerk-Treasurer, hereby amend the previously filed and recorded Sworn or Amended Statement Regarding Assessment Lien for Sewage Extension and intend to hold a lien on the land in the name of Anthony Mysliwiec, commonly known as 2512 Hart Road, Highland, Indiana, and legally described as follows:

Hart's Acres 2nd Add. 0.36 A, W.50 FT. L.3 BL.2

and the amount claimed under this Amended Sworn or Affirmed Statement is \$7,371.07, including late charges and other lawful.

5. I further represent that all the terms, conditions and covenants of the aforedescribed Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland Regarding Assessment Lien for Sewage Extension District

16 00 8094 00 8094 00 80911 shall remain unaltered and in full force and effect, except as herein expressly modified or supplemented.

FURTHERETH AFFIANT SAYETH NOT.

SEAL 1910

MICHAEL W. GRIFFIN, Clerk-Treasurer Town of Highland

William William

Certificate of Notary

On this 19th day of November, 2009, before me personally came and appeared Michael W. Griffih, known and known to me to be the individual described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand an official

11/19/09 Licketts

My Commission Expires: 11

County of Residence: LAKELake County Recorder!

"I AFFIRM, UNDER THE PENALTIES FOH PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW."

PREPARED BY:



	Name	Address	Legal	Key Number	Amount
			Description .	,	
	Anthony	2512 Hart Road	Hart's Acres 2nd	16-27-0092-0003	\$7,371.07
1.	Mysliwiec	Highland, IN	Add. 0.36 A,		
			W.50 FT.L.3 B.2		

Summarizing List

For Public Improvement Assessment Delinquencies certified to the Lake County Auditor November 20, 2009

Questions:



Town of Highland, Indiana/

Office of the Town Clerk-Treasurer cument is

Michael W. Griffin, Clerk-Treasurer 3333 Ridge Road

Highland, Indiana, 46322-2089
Voice: (219) 838-1080 • Fax: (219) 972-5097
the Lake County Recorder!

