

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 004805

2010 JAN 26 AM 11:36

CAROLYN J. POLLARD
ACTING RECORDER

SATISFACTION OF MORTGAGE

The below-named hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record. **LOCAL 697 FEDERAL CREDIT UNION**

Mortgagor: **CHARLES E HENDRICKS AND PAMELA HENDRICKS, AS HUSBAND AND WIFE**

Date of Mortgage: **NOV. 1, 1994**

Original Principal Amount of Mortgage: **\$40,339.21**

Place of Recording: **LAKE CO. RECORDED** County **LAKE**

State **IN.**

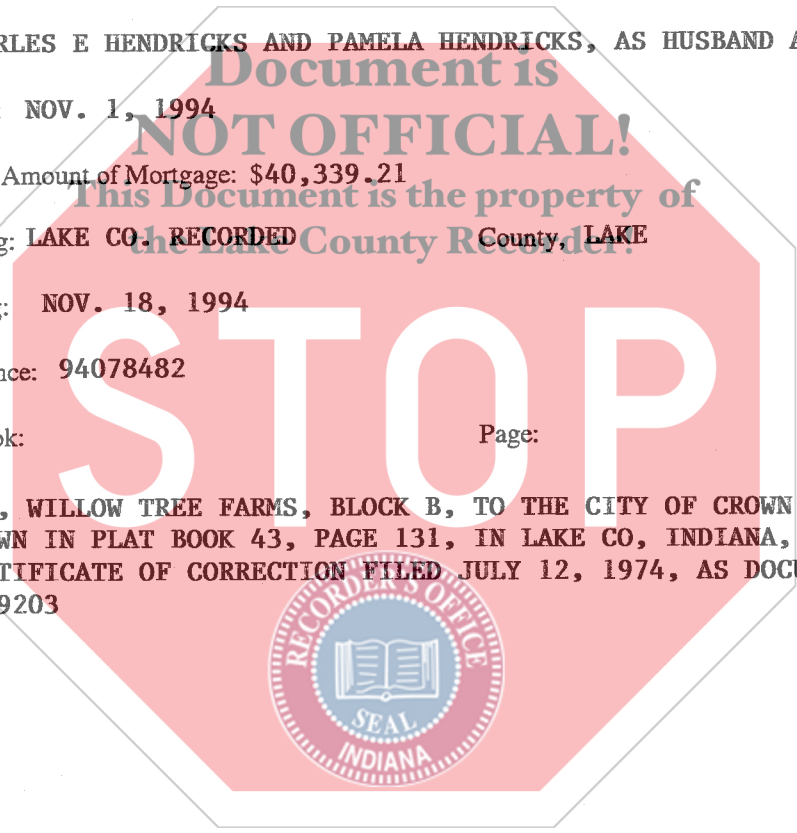
Date of Recording: **NOV. 18, 1994**

Recording Reference: **94078482**

O.R. Book:

Page:

LOT 19, WILLOW TREE FARMS, BLOCK B, TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 43, PAGE 131, IN LAKE CO, INDIANA, AS SHOWN IN CERTIFICATE OF CORRECTION FILED JULY 12, 1974, AS DOCUMENT NO. 259203



09
2400
ps

Witness

Witness

By AS ITS BOOKKEEPER

By AS ITS

[Handwritten Signature]

Name of Lender

LOCAL 697 FEDERAL CREDIT UNION

Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

has duly executed this Satisfaction as of

IN WITNESS WHEREOF

(NOTARIAL SEAL)

My Commission expires: 3/8/15

Notary Public DAVID A. BEANBLOSSOM

[Handwritten Signature]

Address:

P.O. BOX 2070
HAMMOND, IN 46322

Lender:

LOCAL 697 FEDERAL CREDIT UNION

Name:

SUSIE CHRISTOPHER

This instrument was prepared by:

SUSIE CHRISTOPHER



LOAN PROCESSOR

JANUARY 2010

The foregoing instrument was acknowledged before me this 26th

day of

by SUSIE CHRISTOPHER

of the above-identified

day of

COUNTY OF LAKE

STATE OF INDIANA

)
) SS:
)

(CORPORATE SEAL)

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW