TATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 004525

7010 JAN 26 AM 8:51

INmrsd-eR2.0 01/13/2010

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

**4421 BALTIMORE ST** 

HAMMOND, IN 46320

The Above Space for Recorder's Use Only

2010(c) By DOCX, LLC

**MID** 

000

0040297897

CRef#:01/27/2010-PRef#:R058-POF Date:01/12/2010-Print Batch ID:102347

Recording Requested By:

Midland Mortgage Co.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): WALTER'S MONETA

Original Mortgagee: MARGARETTEN & COMPAN

Date of Mortgage: 08/28/1987

Recording Date: 08/31/1987

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/22/2010.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS

**ASSOCIATION** 

Linda Thoresen

Vice President

CHAIDE C

## State of GA County of Fulton

On this date of 01/22/2010, before me the undersigned authority, personally appeared Linda Thoresen, personally known to me to be the person whose name is subscribed as the  $Vice\ President$  of MIDFIRSTBANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

laua (

Notary Public: Maria Lisa Greenstein My Commission Expires: 01/05/2013

Document Prepared By:

Ronald E Meharg

Maria Lisa Greenstein **NOTARY PUBLIC** 

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Fulton County State of Georgia

My Commission Expires
January 5, 2013 Document is the property of the Lake County Recorder!

