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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 004352

2010 JAN 25 AM 8:53

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Deutsche Bank National Trust Company as Trustee for the MLMI Trust Series 2005-SL1

with an address of **1761 East St. Andrew Place, Santa Ana, CA 92705**

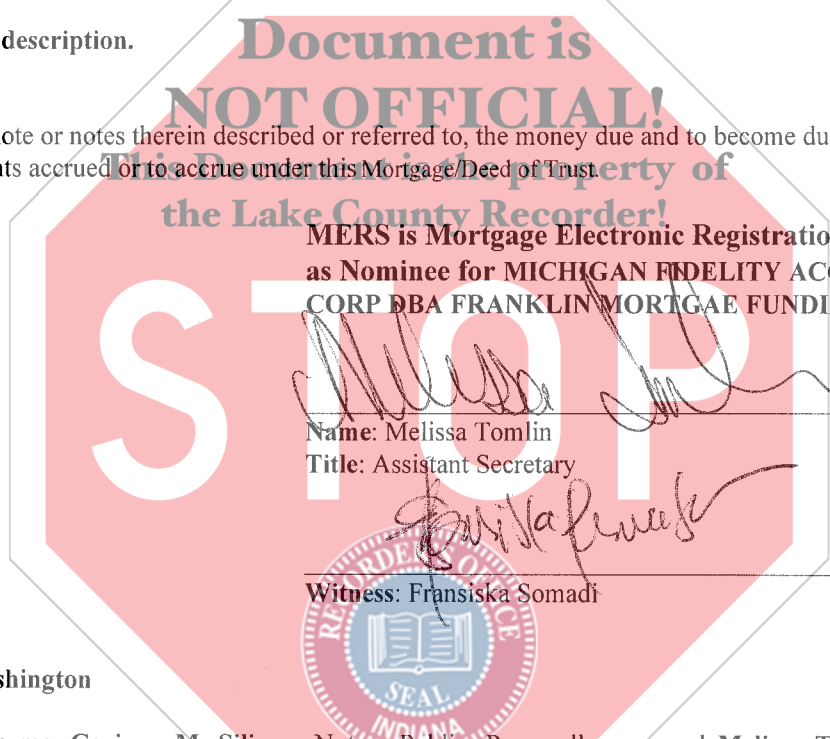
All beneficial interest under that certain Mortgage/Deed of Trust dated **07/08/2004** and executed by **PEDRO FLORES**, the beneficiary being **MICHIGAN FIDELITY ACCEPTANCE CORP DBA FRANKLIN MORTGAE FUNDING**, in the original amount of \$13,600.00

Recorded on **07/14/2004** in book ___ at page ___ as Instrument No. **2004059085** of Official Records in the County Recorder's office of **LAKE**, State of **Indiana**.

Property Address: 3201 E 36TH AVE, LAKE STATION, IN 464053024

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust



MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for MICHIGAN FIDELITY ACCEPTANCE CORP DBA FRANKLIN MORTGAE FUNDING

Name: **Melissa Tomlin**
Title: **Assistant Secretary**

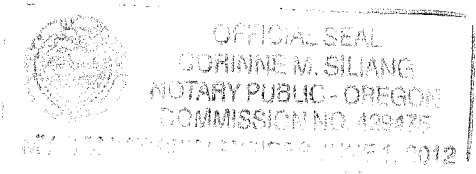
Witness: **Fransiska Somadi**

**STATE OF OR
COUNTY OF Washington**

On **1/5/2010** before me, **Corinne M. Siliang**, Notary Public, Personally appeared **Melissa Tomlin**, who is the **Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for MICHIGAN FIDELITY ACCEPTANCE CORP DBA FRANKLIN MORTGAE FUNDING**, Personally known to me or Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corinne M. Siliang, Notary Public



Instrument Prepared By: **Melissa Dickinson**

WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
P.O. Box 8517
Portland, OR 97207

Loan: 413849
MIN: 10015540000090624
APN / Tax ID:

14
AO
CR-274730
E

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 059085

2004 JUL 14 AM 9:42

MORRIS W. CARTER
RECORDER

MORTGAGE

9102112140
MIN 10015540000090624

THIS MORTGAGE is made this 8th day of July 2004, between the Mortgagor,
PEDRO FLORES, A Married Man

(herein "Borrower"), and the Mortgagee,
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, as hereinafter defined, and Lender's
successors and assigns). MERS is organized and existing under the laws of Delaware, and has an address and telephone number
of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

MICHIGAN FIDELITY ACCEPTANCE CORP dba FRANKLIN MORTGAGE FUNDING ("Lender") is organized and
existing under the laws of THE STATE OF MICHIGAN, and has an address of
25800 NORTHWESTERN HWY STE 875, SOUTHFIELD, MI 48075

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 13,600.00, which
indebtedness is evidenced by Borrower's note dated July 8th, 2004, and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on August 1st, 2019;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the
following described property located in the County of Lake
State of Indiana:

LOT 1, EXCEPT THE SOUTH 124 FEET THEREOF, IN BLOCK 5 IN RESUBDIVISION OF
GARDEN HOMES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 55,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Item #: 50-234-1
which has the address of
Indiana 46405
[ZIP Code]

3201 E. 36TH AVE.
[Street]
(herein "Property Address");

LAKE STATION
[City]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances
and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as
the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this

INDIANA - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT WITH MERS

Initials: *PF*
Form 3815
Amended 2/01

VMP-76N(IN) (©200)

Page 1 of 4
VMP MORTGAGE FORMS - (800)521-7291

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return to:
Chicago Title Insurance Company
Valparaiso Office

(2)

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DG
CTB