2010 004265

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STATE OF INDIANA)) SS: **COUNTY OF LAKE)**

sewer connections.

| AGREEMENT FOR THE REDUCTION ELIMINATION OF SEWER UTILITY BILLING |
|--|
| THIS INDENTURE WITNESSETH that the Undersigned, TODD TAYLOR, as owner(s) of the following described parcel of Real |
| Estate located in Lake County, Indiana, namely, to-wit: |
| KEY#45-15-23-458-013-000-043 |
| LEGAL: PT. SW. SE. S.23 T.34 R.9 .75A. (20 X 6 RODS) Document is |
| Sewer Account No: 13-2170 commonly known as 6816 W 133RD AVE Cedar Lake, Lake County, Indiana, hereby make the following representations to the Town of Cedar Lake, its Sewer Utility, and all |
| future owners, Successors and Assigns of the above-described Real Estate, to induce the Town of |
| Cedar Lake and its Sewer Utility to reduce or eliminate the billing of the Undersigned for Sewer |
| Utility Services at the above-described Real Estate: |
| 1. That presently the above-described Real Estate has no improvements thereon due to the |
| razing or removal of a building or other structure thereon, together with all debris and rubbish. |
| |
| 2. That in consideration thereof, the Town of Cedar Lake and its Sewer Utility agree to |
| reduce or eliminate the billing of the Undersigned for Sewer Utility Services at the above-described |
| Real Estate, and shall place the Sewer Billing Account related to this Real Estate on an inactive |
| status. |
| 3. That in the event this AGREEMENT is violated or breached at any time, by the |
| construction of improvements of the above-described Real Estate by the Undersigned, their |
| successors or Assigns, the Undersigned, and their successors or Assigns of such Real Estate shall |

4. That the payment of such charges upon breach of this AGREEMENT, for any reason whatsoever, SHALL CONSTITUTE A LIEN upon the above-described Real Estate and may be enforced according to the Laws of the State of Indiana for the collection of any delinquent Sewage rates or charges generally.

be liable for the payment of the then-current and applicable sewer tap-on-fee in effect for new

5. That this AGREEMENT is binding upon the Heirs, Personal Representatives, Successors, and Assigns of the Undersigned, and this AGREEMENT shall be binding upon all subsequent Owners of the Real Estate described herein, notwithstanding the manner in which such Real Estate is acquired or transferred.

| IN WITNESS V | . , | Parties her | eto have executed th | nis AGREEMENT on the | ; |
|--------------------------|--------|-------------|----------------------|----------------------|---|
| (X) JOSEP TODD TAYLOR | ceylon | | | 150 | |

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STATE OF INDIANA)
) SS:

COUNTY OF LAKE)

MEMORANDUM OF AGREEMENT AGREEMENT FOR REDUCTION/ELIMINATION OF SEWER UTILITY BILLING

| WYON ALL MEN BY THEO | T DDEGENERAL AL 12 1 C |
|---|--|
| | E PRESENTS that on the <u>'</u> day of Undersigned entered into an AGREEMENT FOR |
| | JTILITY BILLING affecting the following-described |
| | and constituting a LIEN thereon, namely, to-wit: |
| KEY # 45-15-23-458-013.000-043 | |
| KEY # 45-15-23-458-013.000-043 LEGAL: PT. SW.SE. S.23 T.34 R.9 -75A (20 X 6 RODS) | ment is |
| (20 X 6 RODS) NOT O] | FFICIAL! |
| | is the property of |
| | unty Recorder! |
| the Bake Co | unity accorder. |
| Sewer Account No: | 13-2170 |
| | |
| | to the described AGREEMENT have set their hands |
| and seals this day of | , 20 / D. |
| (x) /1000 backo | |
| TODD TAYLOR | |
| ACKNO | WLEDGEMENT |
| | |
| STATE OF INDIANA) | |
| COUNTY OF LAKE) SS: | ODANA TURNING |
| BEFORE ME, a Notary Public, in and | for said County and State, personally appeared the |
| above Parties herein, who acknowledged or su | bscribed their respective signatures this 13th |
| day of January, 20 | ^ |
| · · · | famela Custace |
| | Notary Public |
| | A resident ofCounty, |
| | Indiana |
| My Commission Expires: 0CT. 20TH 2017 | Printed Signature |
| OCT. 201H 2017 | PAMELA CASTNER |
| | |
| This instrument prepared by: David M. Austge | n, Attorney at Law, 130 North Main St., Crown Point, |
| Indiana 46307 | |
| AF4-DEM | |
| | IRM, UNDER THE PENALTIES FOR |
| PERJU | RY, THAT I HAVE TAKEN REASON- CARE TO REDACT EACH SOCIAL |
| SECUI | RITY NUMBER IN THIS DOCUMENT, |
| | SS REQUIRED BY LAW." |
| PHEPA | RED BY: |

STATE OF INDIANA)) SS: COUNTY OF INDIANA

AF1-DEM

| TODD TAYLOR AND |
|--|
| being duly sworn upon oath, state he\they are the sole owners of the Real Estate described in the above Agreement and that he\they have executed this AGREEMENT as his\their free and voluntary act for the uses and purposes contained therein and that all things contained therein are true and correct. |
| TODD TAYLOR Document is |
| Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of |
| PAMELA CASTNER Lake County My Commission Expires October 20, 2017 PAMELA CASTNER Lake County Notary Public A resident of Indiana Committee Washington Notary Public A resident of Indiana |
| My Commission Expires: |
| OCT - 20TH 2017 PAMELA CASTNER Printed Signature |
| FAL SIGNATURE SI |
| Accepted this 2010 day of January, 2010. |
| TOWN OF CEDAR LAKE, LAKE COUNTY INDIANA |
| By: Auro auforg Sous. President, Town Council and Sewer Council |
| This instrument prepared by: David M. Austgen, Attorney at Law, 130 North Main St., Crown Point, Indiana 46307 |