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Parcel No.(s): 45-11-08-480-001.000-036  
45-11-08-479-001.000-036

2010 004170

Common Address: 1390-00 & 1400 US Highway 41  
Schererville, IN 46375

OFFICE OF MERIDIAN  
LAKE COUNTY  
FILED FOR RECORD

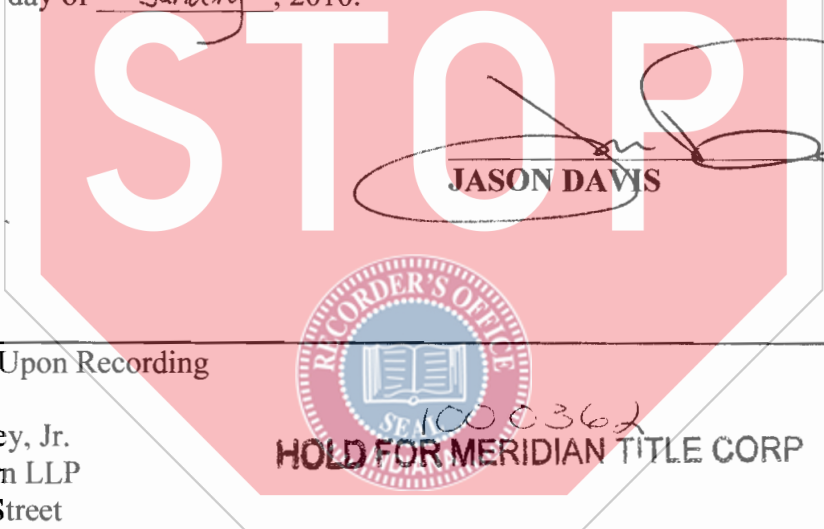
2010 JAN 22 AM 10:20

CARL...  
ACTING RECORDER

**RELEASE OF JUNIOR MORTGAGE**

**JASON DAVIS**, an individual (the "Grantor"), in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto **LEVIN AUTOMOTIVE, INC.**, an Illinois corporation (the "Grantee"), its successors and assigns, all the estate, right, title, interest, claim or demand whatsoever of Grantor in and to the premises described on **Exhibit "A"** attached hereto and made a part hereof acquired in, by, through or under the following: that certain Junior Real Property Mortgage dated June 26, 2009, executed and delivered by the Grantee to the Grantor, and recorded on June 26, 2009, as Document No. 200904339 in the Office of the Recorder of Lake County, Indiana (the "Junior Mortgage"). The undersigned hereby acknowledges that he has the full power and authority to execute and deliver this Release of Junior Mortgage and that the indebtedness secured by the Junior Mortgage has been paid and satisfied in full.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents this 11 day of January, 2010.



Prepared By and Upon Recording  
Return To:  
Francis X. Buckley, Jr.  
Thompson Coburn LLP  
55 East Monroe Street  
37th Floor  
Chicago, IL 60603

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AO  
mt

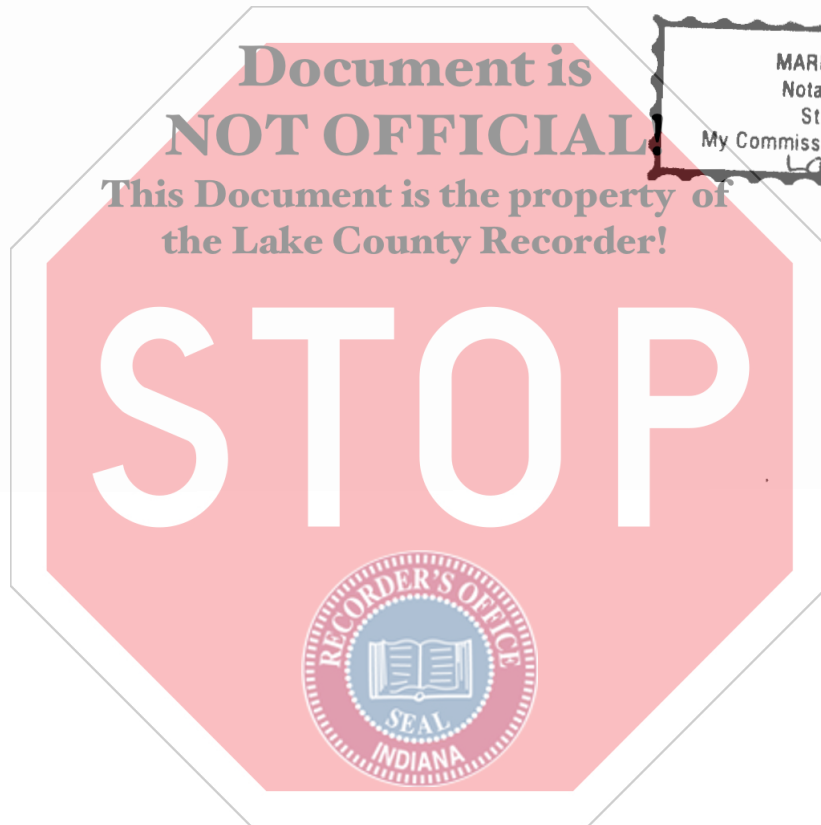
STATE OF Indiana )  
 ) S.S.  
COUNTY OF Lake )

I, Marianne I Dutton, a Notary Public in and for the County and State aforesaid, do hereby certify that JASON DAVIS, personally known to me to be the person whose name is subscribed to the foregoing Release of Junior Mortgage, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11 day of Jan, 2010.

Marianne I Dutton  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Francis Buckley



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOTS NUMBER 2 AND 2A AS SHOWN ON THE RECORDED PLAT OF FOUNTAIN PARK SUBDIVISION, AN ADDITION TO THE TOWN OF SCHERERVILLE, RECORDED IN PLAT BOOK 90, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Parcel No.(s):

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